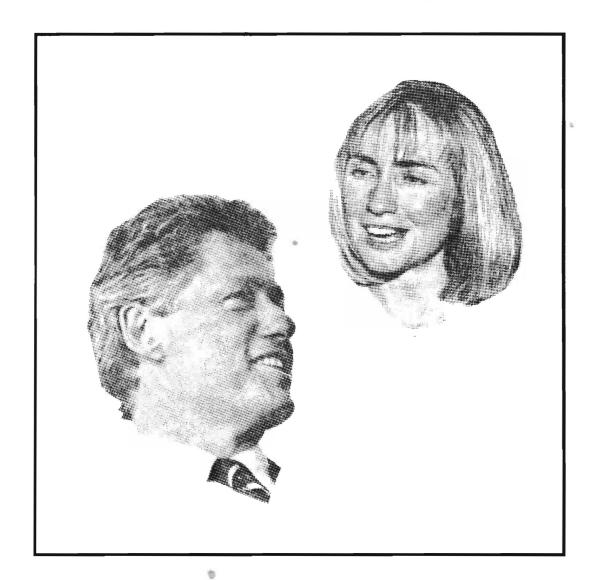
δύστανε μοίρας, ὅσον παροίχει

Instauration.

VOL. 18, NO. 3

FEBRUARY 1993



THE DUUMVIRATE'S MOTLEY CREW

(See page 17)

The Safety Valve

In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

☐ Apologists for the mess in Africa speak wistfully of what might have been if only the Dark Continent had been left alone by outside powers. In world history there probably has not been a square inch of the planet which has not been irrigated by the blood of disputing claimants. So why Africa should have been different is another one of those good questions it is embarrassing to pose.

410

Our less intelligent life forms are now a part of a permanent underclass—uneducated, uneducable, unemployed. Their hands are out grabbing more and more from the paychecks of hard-working whites. We ain't see nothin' yet. The L.A. riots are just the beginning. Exposed to an unrealistic life-style on TV and in the movies, Negroes feel they are purposely deprived of what they deserve—a life of luxury. They do not have the intellectual capability to realize that this is not reality.

038

☐ I see that Clinton is now pushing hard to make the military accept homos. In peacetime the army is one thing; in combat it's another. I can't imagine any gay guy wanting to get anywhere close to the front lines. If he gets his ass shot off, his buddies won't have a bit of use for him.

11

- ☐ Spike Lee has publicly stated that he has never dated a white woman, would never marry one and opposes mixed relationships. He refuses to talk to his Jewish stepmother. White women who date black men are "mugly" and "have nothin' going for them, nothin."
- ☐ I started to watch a TV blurb on premature babies. Fifty percent of them die; zillions of bucks charged, some hospital bills are paid,

Instauration

is published 12 times a year by Howard Allen Enterprises, Inc. Box 76, Cape Canaveral, FL 32920

Annual Subscription

\$30 (third class)

\$39 (first class)

\$40 Canada

\$44 foreign (surface)

\$56 foreign (air)

Single copy price \$3, plus \$1 postage

Wilmot Robertson, editor

Make checks payable to Howard Allen. Florida residents, please add 6% sales tax.

Third-class mail is not forwarded. Advise change of address well in advance. ISSN 0277-2302

©1993 Howard Allen Enterprises, Inc.

most are not. Taxpayers shell out via welfare, and hospitals raise prices to all to cover shortfalls. The medical pros bleat and ululate about their wonderful, albeit Frankensteinian medical interventionist technology. The 50% survivors who procreate will not do the gene pool much good. Same holds true for allowing the mentally infirm or deficient to marry and have kids. No mention of these facts on the Callous Babylonian Sewer—CBS. Instead of subsidizing the improvement of genetic quality, government taxes pay for more and more dysgenic programs.

606

☐ Our great leaders want us to believe that by spending enough time and money on Somalia they can establish order, justice and democracy there in a short period of military occupation. Our Führers ought to take a look at the other African nations, including Haiti, which we have promoted, organized and subsidized at great cost. Without exception they have all reverted to savagery. Tribal warfare and banditry break out as soon as white forces withdraw. Whether we stay a month, a year or ten years, the result will be the same in Somalia. Nature appears to be brutal at times, but her laws are immutable.

201

☐ It is still open season on Germany and Germans, even though WWII is a half-century in the past. No one enjoys making amends indefinitely.

German subscriber.

☐ Re the rampage by blacks in Japan: I was expressing my anger to friends the other evening, when one of them said, "Hell, if they'd been whites, Clinton/Bush would have sent official apologies to the Japanese government." Excellent point!

190

☐ It is the inalienable right of any man, society or race to be separate. This right was cruelly violated when a "liberal" administration decided that schools should be desegregated by force. No one gave a damn about the rights of white children. Today, the public schools are halls of fear, and young white students whose parents cannot afford private schools have no place to turn to get away from the violence, drug abuse and sex. God, when are we going to wake up!?

137

☐ The New York Review of Books is one of America's foremost politico-literary journals. Catching up on my reading, I looked through four recent issues and discovered that the most discussed topic was the Holocaust. Although this was in the midst of the presidential campaign, no other topic came close. Stepping up the dosage as the effect begins to wear off?

104

☐ Many call for massive intervention to stop blondish Serbs from ethnic cleansing darker-visaged Muslims. But the antiwhite

slow-motion ethnic cleansing going on in South Africa is A.O.K.

South African subscriber

☐ I was disappointed to read that N.B. Forrest is a Christian. He generally seems so sensible.

950

☐ Rep. Joseph P. Kennedy II says that to control immigration we Germans would have to build a Berlin Wall around our country. Funny place, Germany; loathed by the world, but the world can't wait to move here.

German subscriber

☐ My major obsession is listening to country-western music in my car. The lyrics of these tunes espouse some of the most amusing, profound, philosophical and eloquent commentary on the human condition. Unfortunately, many otherwise good people do not share my enthusiasm for nasal twang and steel guitars.

08

☐ How glad I am that the nauseating election campaign is over. All the real and substantive issues were carefully suppressed; only trivia got air play. For better or worse, we have a baby-booming, saxophone-honking Democrat in the Oval Office. Any time Al Gore wants out, I'll be glad to take over as Veep, glad to collect over 100 thou a year, get a handsome pension, do nothing, ride in a big car and eat plenty of catered food.

R17

George Bush has gone down to well-deserved defeat. He chose to play the old political game, the only one he knows. He was simply not good enough. He had a chance to stand on principles, to fight Clinton on the Democratic Party's platform and on the nature of the coterie that surrounds him. Instead, Bush decided to engage in a childish, silly campaign that embarrassed his supporters as much as it ensured Clinton's election. Well, the elections are over, and it's a dark, dark time for America. The leftist Democrats who were shut out of the executive functions of the federal government for 12 years are now be back en masse. They are more embit-

CONTENTS

Don't Cry for Bosnia	5
American Graffiti X	6
Jewish War Profiteering	9
Putting Words in Barbie's Mouth	11
Origins of Happy Hanukkah	12
Appointment in Somalia	13
Jeffries for President!	14
Transportation Blues	14
Backtalk	15
Inklings	17
Cultural Catacombs	18
Primate Watch	20
Talking Numbers	22
Waspishly Yours	23
Notes from the Sceptred Isle	24
Satcom Sam	26
Elsewhere	27

tered and more radical than ever, and determined to maintain their grip on power, no matter what the cost. Let there be no mistake. This was not just another election. While it is certainly true that in the long run it was a case of "six of one, half dozen of the other" for Instaurationists, we should not allow ourselves to be fooled into thinking that "it doesn't matter who won." It did matter. Eventually the American Majority is going to pay a terrible price for the outcome of this election.

NRE

☐ Alex Briseño, city manager of San Antonio, is a West Side Mexican from the barrio who, a few decades ago, might have qualified as a pretty good meter reader. Today, thanks to affirmative action and minority racism, Briseño rakes in a six-figure salary, is married to a white renegadess, has a half-white child and resides in a large home deep in a North Side subdivision (95% white for now), where he wouldn't have been permitted to hang his sombrero for five minutes in the sane days before forced open housing. Early last December he, his turncoat wife and his son were mugged right in their own front yard as they returned from a local frijole joint. The robbers, described as "two young Hispanics," relieved the Señor and Señora of their watches, rings and money and then drove off in Briseño's brand new deluxe designer RV. What griped Briseño most, however, was the gun thrust against his ear and the guttural, heavily accented English, so familiar to South Texans, which ordered him down on the ground. Serves the varmint right. Since his people have practically destroyed large slices of what used to be U.S. territory, it is only poetic justice that a minority pol who has prospered so well at our expense should have his comeuppance once in a while and have to pay for his freeloading.

782

☐ The media have become one vast self-regulating, self-censoring propaganda machine with only a tenuous connection to reality. Take Bosnia. Listening to the news you get the impression of a Serb invasion. Unmentioned is the fact that Serbs are the largest single group in that so-called country and are struggling to remain united with their fellows in adjacent Serbia. Were they blacks killing whites, they'd be freedom fighters.

Dutch subscriber

☐ In recent months I figured America was deep into its Weimar Republic phase, and a strongman government was in the offing. After Clinton was elected, however, I began to see that we had a long way to go before a strongman arrived on the scene. I had been looking at the wrong historical archetype. During the election, the Democrats were fond of comparing Bush to Herbert Hoover. Now that Bush and Hoover are both history, let's compare the two presidents who came after them. Both were voted into office largely because of economic woes. Like Roosevelt, Clinton has put Jews in high places in the government. Like Roosevelt, he has a busybody activist wife (though admittedly Hillary has it all over Eleanor when it comes to looks). Like Roosevelt, Clinton is poised to greatly extend the powers of the federal government. All for our own good, of course, so how can anyone possibly object? Now let's suppose that Clinton has as much success in rejuvenating the economy as Roosevelt did—in other words, not much. How about another world war to pull us out of it? This time, why not in the Middle East with gallant little Israel as our ally? Not a pleasant prospect, eh? In the meantime, we can take bets on who the Republicans will nominate in 1996 to take the place of Alf Landon.

205

Words are mighty weapons in a war we are losing. Who could oppose something with the positive ring of "affirmative action"? But now and then we do win one. The label "politically correct" has become one of derision. For the most part, however, retorts like "racist" or anti-Semite" silence the best-reasoned argument. The latest is "ethnic cleansing," now used to condemn any desire to keep your country populated by your own people, except, of course, for a country like Israel, which can do as much ethnic cleansing as it wants and still get \$3 billion a year from the U.S. Treasury for so doing.

912

☐ As a Christian Instaurationist let me say that N.B. Forrest's defense of Christ and Christianity in the December issue was a beautiful and moving thing to behold. I can think of nothing I've ever read which so mirrors my own beliefs, religious and secular. A sincere "thank you," N.B.F.

020

☐ A near-nude Madonna in her new book Sex looks hungrily at a large dog's private parts. The big question: Should Fido wear a condom? Will bestiality be the next barrier to crumble?

32

☐ The more I watch Ann Richards going about her duties as governor of Texas, the more I'm convinced she is actually a very talented female impersonator. Sorry, Ann, but that hairdo has drag queen written all over it.

734

☐ Operation Restore Hope for Somalia. Sounds good! How about restoring hope right here at home?

850

☐ We do not have to constantly redefine our problem. We know what it is—minority control of the media. We do not even have to define the solution. We know what it is—break up the minority monopoly in the TV industry. Six months of balanced reporting and we would be living in a different world. Six months? Six weeks!

032

☐ Your article on Eduardo Galeano (Jan. 1992) said he was possibly the greatest living Latin American writer. Permit me to recommend Martín Luis Guzmán, secretary and aide-de-camp to Pancho Villa. When a young man of pure Spanish blood (limpieza de sangre), Guzman wrote a five-volume history of the Mexican Revolution, which is considered

a classic. His most popular work, however, is El Águila y la Serpiente, qualifying him to be the best prose writer in Mexico and one of the greatest in all Latin America.

953

☐ The debate about what name we should call ourselves never seems to end in Instauration. Somehow our lack of precision and certainty in this regard seem to mirror our larger plight. In any event, let me chime in with my suggestion. Taking a page out of the Chinese book, why don't we refer to ourselves henceforth as "Overseas Europeans"?

121

☐ I too have a dream. It is that those busy denouncing the white race should free themselves of the burden of using anything invented or discovered by it.

British subscriber

☐ After looking at the cabinet of "I'm pandering as fast as I can" Clinton, I'm surprised that he just didn't go all the way and declare us to be a Negro Republic. I'm deeply shocked and outraged that Mr. Slick didn't appoint a Eurasian, a homosexual, a hermaphrodite, a quadruple amputee and a bisexual with AIDS to his Sanhedrin.

211

☐ A tasteless joke going the rounds in Washington: What does Teddy Kennedy have that Bill Clinton wishes he had? A dead girl-friend!

044

☐ The few blacks at the upper end of the intellectual bell-shaped curve are scorned by those who make a living out of their negritude. Thomas Sowell and Walter Williams—both intelligent economists and gifted writers—are shunned by low-life black pols who call them Oreos, a strange remark to come from the mouths of professional Negroes. Have they forgotten what is the best part of these popular cookies?

848

☐ Is Bush's great friend, the new "moderate" Israeli Prime Minister Yitzhak Rabin, who just threw 415 Palestinians into the middle of a freezing desert, a great improvement over the "hardliner" Shamir?

333

☐ Black people all over the world are always in need of help of every kind. Wouldn't it be a magnificent gesture if one of their own, Spike Lee, contributed the proceeds of his racist Malcolm X film to the starving blacks of Somalia?

205

☐ I know it's too late, but as Majority Renegade of 1992 may I nominate the American/Multinational Corporation? It has done more than anyone or any group (save the U.S. government) to promote our destruction—oddly to the corporate elitists' own long-term detriment as well. I especially nominate the perfidious publishing industry and school textbook publishers. I wanted to eruct when I thumbed through my seventh-grade son's Teen-Age

ŧ

787

Except for my cleaning woman, I have heard not one person speak against America's latest disgraceful folly. Not once has Somali's overpopulation been mentioned. By feeding these people, thus enabling them to go on breeding, we are abetting the most serious crime I can think of.

571

☐ In responding to Zip 282's comment about our people needing "something like a church" for our racial survival, well, I'm already there. I'm an Odd Fellow! The fraternal orders, like the Odd Fellows, Knights of Pythias and Masons, offer good moral training and family values to the community-everything from scholarships to donations to various charitable organizations. Even President Teddy Roosevelt spoke of the important functions provided by the various fraternal orders. The problem, however, is that most members have seen their best years. At 37, I'm a babe in diapers compared to some members. For the most part these men are conservative, as are most Americans. For critics who feel that my strategy is fruitless and not racial enough, let them continue to shoot off their mouths about minorities, while watching their miscegenating TV shows and continuing to be nonproductive. As for me, I will work in the fraternal orders to make my home and community a better place to live. Hopefully my race will

☐ On a national level American elections are a Tweedledee-Tweedledum proposition. All candidates shun the hot issues. On a state and local level, however, voting still means something, as Colorado's and Oregon's antiqueer referenda demonstrated. Indeed, America's federal structure is our only hope for the future, as whites increasingly regroup in safer states, which will eventually develop secessities.

sionist sentiments à la Quebec.

☐ Perhaps A.F. Svenson is correct. We do need a new way of looking at ourselves. Recently I have taken to laughing at my friends up north when they complain about the government policies that are destroying their family farms. I laugh at my friends in the trade unions who cannot find the work they know best. I laugh at the school teachers who complain about the violence on campus, at the California real estate magnates who are losing their properties, at the white kids, dressed like Negroes, who express their anxiety about their nonexistent future. Why do I laugh at these unfortunates? Aren't they my people? I laugh because they did themselves in. They voted for Hubert Humphrey, Metzenbaum, Reagan, Bush and Clinton. I laugh at the good old boys in the oil business. They heartily approved of Bush's destruction of Iraq and even

today, with their revenues falling, they still do not protest the U.S.'s policy of starving out the Iraqis. Yes, these silly Americans are being wiped out, and I am having fun reminding them that I told them so.

775

□ Even though things look bleak, our side has one very powerful weapon: truth will out. The press has recently been deploring an opinion survey showing that about a third of the American public admits that it believes Jews are too powerful and prefers Israel to the U.S. No doubt at least another third agree, but is afraid to say so. The press may deplore this "bias," but I repeat: truth will out.

036

☐ There's no way the average person will buy the media's insistence that Romeo and Bruce is just as valid a love story as Romeo and Juliet. This is good for Instaurationists because the same people who are trying to force us to swallow this are also pushing the whole liberal line on race and immigration.

115

□ Your Majority Renegade of the Year should have been Clark Clifford, who with his kosher buddy Robert Altman is currently under indictment for participating in the BCCl banking fraud. That criminal activity is child's play compared to Clifford's record in public policy. For the past 50 years the patrician shyster has been a prime mover of the big government liberalism which has perverted our politics and people. This behind-the-scenes lawyer, advisor and fixer epitomizes the movers and shakers behind the multicultural demagogues. Hallow him in our Hall of Shame.

084

☐ You can take the Third World person out of the country, but you can't take the Third World country out of the person.

043

Only 11% of Jews voted for Bush despite the fact that he deployed maximum force against Israel's #1 enemy in the Middle East. That's gratitude for you! The brown-nosing of Shamir by Gore paid off with a 78% Jewish vote for the Democratic ticket. Note that 72% of gays, lesbians and bisexuals also voted for Clinton. Maybe Clinton could reward them by making San Francisco a separate state known as Faggottown.

850

☐ Whenever a right-wing group is formed, three types of people instantly flock to join: (1) Scapegoatists (whites who blame everyone but themselves for their shortcomings); (2) Marranos (whose true identity is given away by their obsessive need to stick their surgically altered noses into everyone else's business); (3) Government agents, whose mission is to discredit leaders of the group through character assassination, while convincing the gullible public that right-wingers per se are a threat to national security. Once this myth has been established, the gulled taxpayers will agree that

more government agents are needed (jobs for the boys) to monitor the activities of such "potentially violent/subversive organizations."

321

☐ There are well-intentioned people who suggest that we conduct our trade with "Mom and Pop" hardware stores whenever possible. I think that in most cases this is a mistake. Mom and Pop are Republicans who liked JFK. They have led such a cushy life they have been oblivious to the destruction created by the U.S. domestic and foreign policy. Mom and Pop are part of the problem. The sooner they reap what they have sown, the better. And there'll be a lot of reaping when the North American Free Trade Agreement goes into effect.

675

☐ It is possible that anti-bias laws could be used to the advantage of Christians and German Americans. I have heard that some people are offended by Christmas nativity scenes because they remind them of the "Holocaust." This is understandable in view of the massive and never-ending anti-Christian and anti-German hatred being spewed out by the media under the guise of "Holocaust Remembrance." Wouldn't it be appropriate for some offended Christians and Germans to take legal action against Holocaust promoters, whose eternal yammering amounts to stirring up yound-the-clock racial hatred?

070

☐ When all-out race war breaks out in the U.S., it will be interesting to see just how fast arrogant feminists will drop the toughie act and beg for whatever succor the white American male might offer. The mood today of most of these males suggests that the aid might be somewhat dilatory and highly selective.

440

☐ Browsing through a San Antonio dept. store recently, I encountered a small dark urchin who was giving a good impersonation of an air-raid siren as he darted in and out among the sweaters and coats. No more than six, he was rampaging about and screaming at the top of his quite remarkable lungs. Mamma-they have long ago dropped the traditional "mammy"-was browsing somewhere and paying scant attention to her offspring's Simian antics. Nothing really unusual in all this. White kids also act bratty in public. But suddenly the pint-sized dynamo sprinted up to the saleslady in charge, pointed a tiny finger and screamed, "Gimme all yo munni!" Half a dozen white customers giggled nervously. The pickaninny tried again, even louder and more demanding than before: "White lady, I sayd gimme all yo munni fum dat cash res'stuh! Now!" Assorted chuckles emanated from the whites. "Isn't that darling?" "How cute!" Even the obtuse saleslady smiled indulgently. A sharp whack on his nappy skull from mamma, a grunted, "Qui dat," and he quickly subsided into muffled whimpers. The thought drifted through my cranial cavity that someday in the not-too-distant future these good white folk may not be nearly so amused when lunior's act is for real. On that inevitable day, Mamma won't be there to protect them.

Don't Cry for Bosnia

xpressions of horror from Western politicians and commentators are the rule whenever the fate of Bosnian Muslims is mentioned. There's little doubt that these people are suffering, but before we rush headlong into somebody else's war and get a lot of young Americans killed, we should take a closer look at the reasons for all the shooting. Let's recall a little history before entangling ourselves in one more barbaric spat.

Serbia was a powerful Slavic kingdom in the 14th century, but not powerful enough to withstand the onslaught of Ottoman Turks, who took over most of the country following the decisive battle of Kosovo. What happened in Serbia following the Ottoman conquest was what happened in most every country the Turks dominated. Islam became the state religion, and Christians were reduced to a despised sect. Christian women were dragged off to Turkish harems, blondes being at the top of the list. Christian boys were carted off and recruited for the Janissaries, Turkish-led, non-Turkish mercenaries. Taught to hate their own people, they were often used to oppress the Sultan's Christian subjects. Less fortunate Christian males were castrated and converted into eunuchs for service at the court of the Grand Turk. The Christians left on the land were forced to bear a crushing burden of taxation.

A long and exasperating night settled over the Balkans. Most of what is now Yugoslavia, Bulgaria, Greece, Romania and part of Hungary were under the sway of the Turks. Populated for the most part by white Christians, these regions fell farther and farther behind their brothers in the West, as the decrepit Ottoman Empire smothered the life out of its nationality groups.

Not all Serbs groaned under the Turkish heel, however. The more cowardly and opportunistic of them decided that, rather than resist the alien invader, they would join him. They became apostates, embraced Islam and played the Ottomans' game. Such was the origin of most of the so-called Bosnian Muslims.

In the 19th century nationalist movements swept across Europe. The Balkan states, miserable and all but forgotten under Turkish rule, were especially receptive to the message of freedom and independence. By the first decade of the 20th century, the Turks had been expelled from all but a toehold in Europe.

As it has so often in history, religion played a major role in the liberation movements. In the case of Serbia, it was the Serbian Orthodox Church. (The Croats, Slavic racial cousins of the Serbs, are Roman Catholics. Croatia, always a borderland, was never under Turkish despotism for any appreciable length of time.) Unsurprisingly, with their Turkish protectors gone, Muslim Serbs were looked upon

with something less than affection by their Christian brothers who had suffered through centuries of Muslim domination without breaking faith.

Today the artificial construct called Yugoslavia has broken up. The Serbs, the strongest population group, intend to bring as much of their ancestral land as possible under their control. Their treatment of the Bosnian Muslims, who are often viewed as traitors, has been less and less gentlemanly. If it is unfair to label people for the acts of their ancestors, such as converting to Islam, it is also natural for patriotic Serbs to look upon these living reminders of past humiliation with hatred and scorn. As Serbs see it, Muslims should have packed up and left when their Turkish masters departed.

I am inclined to agree with the Serbs' point of view. The West has faced many dangers through the centuries. There were times when it seemed it would end up as an Asian possession. With their thirst for white women, the Asians would have soon tainted Western genes beyond redemption. On several occasions the life of the West hung in the balance. The men of Lepanto; the Poles, Czechs and Hungarians who fought the Mongols; the Knights of Charles Martel, who turned back the Arabs in France; the Americans who fought the Barbary pirates. . .these heroic Westerners deserve our eternal gratitude.

In the course of the endless wars against the Asian tide, some whites were found wanting. This is normal. There are physical—and mental—casualties in every war. Some men are braver and more honorable than others; some are cowards who value their skins above all else.

Bosnian Muslims are the descendants of Serbs who turned their backs on their own people. They are, to be sure, white. It is a mark of shame for all whites that there are Europeans who embrace an Asian religion and pledge their allegiance to Muslims, black, brown or yellow, rather than to their fellow whites.

Yes, it is rough justice to judge a people on the deeds of their ancestors. Nature, however, is a harsh mistress. The Bosnian Muslims, as a people, betrayed their race. There is little more to be said.

We should leave the Bosnian Muslims to the protection of Allah. If they need outside help, let Allah provide it. It is not our fight. These people, who were once of our bone and blood, are no more our brothers. Any of them who so chooses can, by a simple act of faith, discard his sordid link to Asia. If they choose not to, they must live with the consequences.

Their fate will serve as a useful reminder to other whites of the wages of betrayal.

N.B. FORREST

American Graffiti X

The Traditional Ethics of Survival

"Family values" became the shibboleth of choice for Republican hucksters during the '92 presidential campaign. (Obviously, it didn't do them much good.)

Family—or traditional—values are also a major theme of the so-called Religious Right. As often happens, the fundamentalists are right for the wrong reasons. It is not because an old Jewish book of history and myth says this or that which makes a thing desirable (for the Bible—that mass of contradictions—also condones or praises acts and individuals destructive of family values); these values are paramount among all peoples who believe in themselves, in their divine right to exist and prosper. Traditional values are the ethic of group survival, and so of group power.

Traditional values develop from group cohesion and blood loyalties. Babies are born in the image of those before them. Traditional values protect both the young and the societal structure that encourages multiplication.

Those who most serve group goals carry the highest value in communities positive to life. A woman is revered who bears and rears healthy children. Men capable of fathering such children and of fighting for their survival also carry high value.

Of least value to group survival, and therefore carrying low worth, are "feminists" and homosexuals. A woman who chooses as a main activity something other than childbearing has lesser value for group survival than a competent and devoted mother. Needless to say, homosexuals also carry negative worth in this regard.

To claim a "career" for women is a better option than motherhood, is to degrade the value of group survival. It is to strike out against life itself. To claim that homosexuals have "equal rights" is to place sterility and death above fertility and survival.

But what is this talk of "group" when the individual is everything?

In fact, only in a few High Cultures, such as our own Western one, has the individual much mattered. In most of the world, today and yesterday, group or tribal values are the norm. It surely must be an item of great curiosity to the anthill societies of the Orient that Americans would put up such an incredible fuss for more than 20 years over a handful of lost soldiers. In this single issue can be seen the gulf that divides the modern Western psyche from that of the barbarian. (It is individual, Western and Faustian to hope that any captive servicemen not repatriated just after the end of the Vietnam war may still be alive. Reality tells us that the Orientals would have killed and buried those they may have been holding, as soon as the POW/MIA issue began to make waves.)

The individuation characteristic of the Western Culture would have been impossible without group values, traditional values. It is the Western individual who yearns for infinity; it is the group consciousness and group power that makes this spiritual quest possible. The soul of Western man is nurtured and protected by the fighting armies of the West, and the superiority of those armies rests upon the tactics and weaponry that develop from that soul. A cloistered monk taps the same source as a genius general or a rocket scientist.

This relationship must be kept in balance to remain viable. However, the advent of Money and mass technology dramatically shifted the balance to the Individual. It seemed as though the struggle for survival had been overcome by a general (Western) prosperity. Now, the Individual was everything. Entire economic systems and philosophical schools were founded upon the supremacy of the Individual.

Although the controversy over family and traditional values seems recent, it is at least as old as Colonial America. The colonists were largely self-selected on a basis of high individuation; the old traditional European values had no firm grip upon them.

Conditions in the New World likewise encouraged individuation. The push westward, into the frontier, was done not primarily by armies, but by individuals toting firearms, trapping devices and hoes. The ultimate revolt against Europe, in the person of the English King, was a natural culmination of the supremacy of the Individual over the Group in the heart of the new American.

American individuation acquired a kind of sanctity when the Declaration of Independence became holy writ. This document states that "all men are created equal," but it actually means "all men are created as Individuals." Among the paramount rights of this new Individual were "Life, Liberty and the Pursuit of Happiness."

The Pursuit of Happiness! How far from the Group, battling for survival, had this new Individual come. The Pursuit of Happiness was also, of course, the pursuit of money. (Charles Beard and others have pointed out the economic basis of the Revolution and the Constitution; even the great George Washington eagerly speculated in frontier land.) With the rapidly developing machine technology, more and more of these American Individuals were free to pursue happiness full time.

It was a revelation. Life could be one long and frenetic party, all sensations could be experienced, each individual could "express him/herself to the fullest," and eventually even individual death would be overcome by the advance of medical science. All these free and equal Individuals

turned their backs upon the vulgarity and restrictions of the Group, and towards pure happiness.

(Nietzsche's Zarathustra called these Individuals "the last men." "'We have discovered happiness,'" say the last men, and blink thereby. . . .No shepherd, and one herd! Everyone wanteth the same; everyone is equal: he who hath other sentiments goeth voluntarily into the madhouse.")

Individualism took root in the economic life of the country, and in its artistic and philosophical preoccupations. The doughty New England Transcendentalists were the spiritual forefathers of the 20th-century beatniks, hippies and libertarians. A Russian-born Jewess, Ayn Rand, became the leading philosopher of the free-market mentality; somewhere, she wrote that racism was the most vicious form of "collectivism," and her followers nodded their hedonistic heads in sage agreement.

Traditional values have been in a century-long retreat in the U.S. The wonder is not that the sterility movement (feminism), or the deviant rights movement (homosexualism), or the genocide for whites movement (anti-racism) are in full flower in this happy land, but that they took so long to completely blossom. (Like feminists, homosexuals use the power of the purse to push their agenda of death. Not having families to support, they have the kind of "discretionary income" that advertisers love, and newspaper, magazine and TV editorial policies follow the advertisers.)

It is true that respect for the individual is an essential part of traditional Western values. But this has, until recently, implicitly referred to the individual within the group. Thus, even in those modern Western nations that empowered group—or traditional—values, many noteworthy individuals were to be found. The greatest film documentarist of the century was a German woman who did her best work after Hitler came to power; indeed, she was sponsored by the National Socialist leader. Another female friend of Herr Hitler was one of the greatest aviatrixes of our time. Apparently, Germany's anti-feminist position did not deter them from significant accomplishment. (Women's role in society is a matter of media emphasis. Any woman who wishes to pursue a career outside the home should not, of course, be denied the opportunity, but a life-positive culture would never denigrate the role of homemaker over that of a career woman, as our deathbent society does constantly.)

Even homosexuals who keep a low profile and do not publicize their anti-life styles as "normal" are generally left unmolested in the West. It was said that during WWI, Germany quietly formed homosexual soldiers into a separate division and gave them the most dangerous missions, in which they reportedly performed admirably. If the story is true, it emulates behavior of some animal groups which, during predator attack, will place its least valuable members, including homosexuals, at the perimeter, allowing them in those times of crisis to finally serve the group.

Individualism in America is now little more than a bizarre cult; its only spiritual significance is negative. While

this cult remains in power there cannot be—to cite but one instance—a "war on drugs" that goes beyond a slogan. After all, an individual pursuing happiness by means of narcotics should not be deterred in his quest by an oppressive law. (There are happiness pursuers who are lobbying for the elimination of all such laws.) It should also be understood that a criminal is simply an individual engaged in a misdirected happiness pursuit, and is probably a victim of anti-happiness racism.

The pendulum will ultimately swing back. Group consciousness will once again emerge from the shadows. The post-party cleanup will have to commence. Leaders of the minorities clearly understand the potency of group power and group demands. They have little interest in the slogans of individualism; rather, they know that in this weak, frightened and sybaritic culture their power lies in group identity and group blackmail. Jews, also, have been practicing group dynamics for millennia, and can hardly be expected to change their ways because some quaint gentlemen who mistook poetry for politics met in Philadelphia some 200-odd years ago.

A reawakening white group consciousness, subterranean as it is at present, is the only viable future for the "happy" but destruction-bound American Individual. The group, the fighting kind, guarantees life, and thus will eventually inherit the leadership of the whole. And only with the resurgence of the group, as group, will traditional and family values be again held in high esteem.

Sport Story

Continental Bowl I: February 16, 2020: Excitement is incredibly high for this first edition of the Continental Bowl, which will pit the best football players from the African Football Association against the best from the all-white National Football League. Over 100,000 will jam the Barcelona stadium that was the site of the track and field events of the 1992 Olympics.

Interest in this contest far exceeds that of the American Super Bowl, whose 47th edition was played a few weeks ago. As is well known, for a period of about seven years in the U.S., all sporting events were dropped, owing to severe conditions of internecine warfare and chaos. After the repatriation of nonwhites to their ancestral lands (The Great Homecoming, as U.S.-born Africans now term it), some of the repatriates, mainly from the new nation of Garveyana, brought NFL-style football full force to Africa.

A number of players on the African teams had played in the NFL or were stars at American colleges. They were matched by an astonishing amount of local talent. Some of the best players in the AFA had not even seen a football until a few years ago.

Experts give the NFL the edge in this inaugural battle. The defensive lines are rated about equal, but the white team is accorded a slight edge on the offensive front. Although the Africans have the better running backs and receivers, the quarterback and placekicker for the Euro-Americans are given a significant edge, which will likely

spell the difference.

Whatever the outcome, the entire world is happy that the violent racial upheavals that took place relatively recently in the U.S. have now been reduced to a contest on a football field.

May the best team win!

Showbiz Shorts

The Revolution Business: Other than the genuine racial separatists, the "revolutionary movements" in the U.S. have never really been anything but branch offices of Money Inc. The incendiary rhetoric and the movement "uniforms" eventually transform to merchandising tools and trendsetting fashions. To be radical means to go to the root. Since the American Empire of Money was erected by whites, it is only white Americans who can dismantle and replace it. But first there must be a radical change of heart.

Meanwhile, the "revolutionary" Afro film producer, Spike Lee, is raking in millions from the merchandise spin-offs of his cinematic cardboard-cutout portrayal of Malcolm X.

Another fearsome black revolutionist, Ice-T, at first flipped the bird to cops and critics who demanded that he drop the *Cop Killer* rap from his repertoire. But after he (most likely) received a knuckle-rapping phone call from a Jewish executive at Time Warner, upon whom he depends for his swaggering lifestyle high in the Hollywood hills, Ice-T agreed to put a lid on his strident revolutionary fakery.

Remember Russell Means? The original Noble Savage abused by the vile whites. He and others staged a two-month siege at Wounded Knee in South Dakota some 20 years ago. Before it ended there were shootouts with cops and the FBI.

So you figure that today Russell the Redman is bound to some desolate piece of sacred earth, cherishing his heritage and rejecting the unnatural ways of the paleface?

Not so. Beating out Dennis Banks, another Indian firebrand, for the leading Indian role, Means plays Chingachgook in *The Last of the Mohicans*. He says he "loves acting" and wants to be a big star. The character of Hawkeye is played by Daniel Day-Lewis, who admits to being the offspring of an Irishman and a Lithuanian Jewess. "I am a product of England without being of English background."

Prime Hypocrisy: Last November the newsmagazine TV show, *PrimeTime Live*, reprised their favorite story to show how racist and rotten the white folk are. Diane Sawyer took us on a tour that had a young black male and his white friend going to St. Louis to look for apartments to rent, to buy cars, to shop and so on The nasty whites, of course, were rude to the black but friendly to the white.

Look, Diane, why don't you get into the act and do your own personal test in the black community? Since you're a peaches-and-cream blonde, you'd make a good test subject. First, take your cameras to a poverty-stricken white area. An old and decaying mill town in Pennsylva-

nia or West Virginia will do. Walk a few blocks through the center of town at night. Then, set up your hidden cameras in an all-black area. South Philly or Newark are as good a choice as any. Remember, since you're not a racist, you won't ask for police protection.

Now take that second nighttime stroll, Diane. G'night, Diane.

Quick Queries

- Although Clinton, to placate the Perot people, has promised to cut the power of the PACs and lobbies, isn't the real question still just how low Billy Boy bows when the Jewish Lobby comes a-callin'?
- Has anyone else noticed that Bill Buckley, in his ripe maturity and in his appearance, voice and gestures, uncannily resembles the late novelist Truman Capote?
- When will George Will do the decent and honorable thing, and publicly convert to Judaism?
- When will well-known novelist John Updike change the "d" in his name to a "k," to properly reflect his true spiritual outlook?
- Do the hordes of young mudsters flooding into American colleges give new meaning to the word "under-classmen?"

VIC OLVIR

Plath: 30 Years Dead

The American poet, Sylvia Plath, of German and Austrian parentage, was born in Boston in 1932, and died during one of the coldest winters ever recorded in London, on February 11, 1963. She took her own life shortly after the breakup of her marriage to Ted Hughes, now England's poet laureate.

Stretched and stunning
Among the rooks, the moon.
Annihilated, standing on air.
Is that you? Statue, lying in state,
Super-martyr on a spire,
Tossing grace
To wretched rows of supplicants, unannounced?

And a bit of a Jew? Not you.

Not in late days where victims swarm

Undressed, before the grand but misshaped wheel,
Suicidal, renewed and pure as baby breath.

There's near-perfection in these years, clean as new wash,
Voyages home. Worlds upside-down
Light the unblemished way. What an escape
You made, seeker. What a witness!

Through your yews and English countryside
A father seeks a bloody, just-born lamb.

V.O.

Jewish War Profiteering in 1861-65

According to Bertram W. Korn, a rabbi who dabbles in Southern history during the slavery era, "Jews participated in every aspect and process of the exploration of the defenseless blacks," and were disproportionately involved in the ownership and trading of slaves. Jewish involvement in slavery led one Northern writer in the early 1860s to denounce all Jews as "secessionists, copperheads, and rebels." On the other hand, many Southerners accused Chosenites of being "merciless speculators, army slackers, and blockade-runners across the land frontiers to the North."

In the Confederate House of Representatives (Jan. 14, 1863) Congressman Henry S. Foote of Tennessee, having charged that Jews were involved in all kinds of illegal trade with the enemy, claimed a "powerful influence" was transferring Southern commerce to the hands of "foreign Jews." He concluded,

[1]f the present state of things were to continue, the end of the war would probably find nearly all the property of the Confederacy in the hands of the Jewish shylocks.⁵

Three months later Foote charged, "Foreign Jews were scattered all over the country, under official protection, engaged in trade to the exclusion of our own citizens, undermining our currency." "By the close of the war," he predicted, "they would have control of all the cotton and tobacco."

European Jewry's involvement in the War Between the States was noted by Otto von Bismarck, German Chancellor from 1871-90:

It is not to be doubted, I know of absolute certainty, that the division of the United States into two federations of equal power had been decided upon well in advance of the Civil War by the top financial powers of Europe. These bankers were afraid that the United States, if they were to remain entirely one and were developed into one Nation only, would achieve economic and financial independence, and this later would completely upset the capital domination of Europe over the world.

Of course, within the "inner circle" of finance, the voice of Rothschilds dominated. They foresaw the chance of prodigious booty if they could substitute two weak democracies, burdened with debt, imploring the aid of Jewish financiers, in place of the vigorous Republic, confident and proud, sufficient unto herself. Consequently, they put their emissaries in the field to exploit the question of slavery, to open up the abyss between the two sections of the Union. . . The rupture between the North and South became inevitable; the masters of European Finance employed all the forces at their disposal in bringing it about and to turn it to their account. The supplies the supplies of the supplies of

Jewish war profiteering was not limited to the South. A significant amount of evidence is available about Jewish wheeling and dealing in the North. In a telegram (Nov. 9, 1862), Major General (later President) Ulysses Grant ordered Major General Hurlbut to: "Refuse all permits to come south of Jackson [Mississippi] for the present. The Israelites especially should be kept out. . ." The next day Grant wired General Webster:

Give orders to all the conductors on the road that no Jews are to be permitted to travel on the railroad southward from any point. They may go North and be encouraged in it; but they are such an intolerable nuisance that the department must be purged of them. Grant had John Rawlins, his Asst. Adjutant-General, issue General Order Number 11 (Dec. 17, 1862):

The Jews, as a class violating every regulation of trade established by the Treasury Department and also department orders, are hereby expelled from the department within twenty-four hours from receipt of this order. Post commanders will see that all of this class of people be furnished passes and required to leave, and anyone returning after such notification will be arrested and held in confinement until such an opportunity occurs of sending them out as prisoners, unless furnished with a permit from headquarters. No passes will be given these people to visit headquarters for the purpose of making personal application for trade permits.

At about the same time, Grant wrote a letter to Asst. Secretary of War, C. P. Walcott.

[The regulations of the] Treasury Department have been violated, and that mostly by unprincipled Jews and other unprincipled traders. So well satisfied have I been of this that I have instructed the commanding officers at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet sacks in spite of all that can be done to prevent it.

Echoing Congressman Foote, Grant ended his letter with these despairing words: "The Jews seem to be a privileged class that can travel everywhere..."

In 1862, Union General William Tecumseh Sherman wrote General Grant expressing his concern about smugglers, making it clear he thought Jews were the principal culprits. Towards the end of the war, the Mt. Carmel Lodge of B'nai B'rith in Cincinnati sent a letter to all Northern lodges stating that information, "doubtless authentic," had been received, "proving the facts of certain of our co-religionists being engaged in an illegal traffic and other acts of disloyalty with those who are in rebellion against the Government. . ." The letter went on to note, "We are familiar with the order of General Grant, banishing the Jews as a class from his department. . ." Jews, urged B'nai B'rith officials, should be exceptionally careful in their dealings "during these times."

Foote was not the only Confederate Congressman to complain about widespread Jewish war profiteering. Chilton of Alabama, ¹¹ Miles of South Carolina ¹² and Hilton of Florida voiced similar sentiments. Hilton said Jews swarmed over the country, like locusts, eating up resources and monopolizing trade. He was not afraid to add that the high cost of goods was caused by "competition among buyers for the purpose of extortion." ¹³

John Beauchamps Jones, attached to the Confederate War Department, was another prominent Southerner who attributed wartime inflation and scarcity to Jewish extortioners and speculators, claiming they were in league with Confederate Quarter Master General Myers, who happened to be Jewish. In his diary Jones wrote about his contacts with Jewish merchants. The following is an excerpt from an 1862 entry:

The illicit trade with the United States has depleted the country of gold and placed us at the feet of the Jew extorters. These Jews. . . have injured the cause more than the armies of Lincoln. Well, if we gain our independence, instead of being the vassals of the Yankees, we shall find all our wealth in the hands of the Jews. 14

Allegations of illegal Jewish money dealings were also heard at the local level. In 1862, a public meeting was held in Thomasville for the discussion of the "unpatriotic conduct" of Jewish merchants. Resolutions were passed in which "German Jews [were] denounced in unmeasured terms. . .prohibited from visiting the village, and banishing all those now resident in that place. . ."¹⁵ In Talbotton, a grand jury referred to "the evil and unpatriotic conduct of the representatives of Jewish houses."¹⁶ In Milledgeville, Georgia, irate wives of soldiers away at war raided Jewish stores and took what they wanted at pistol point, accusing the Jewish merchants of speculating on shortages and making fortunes while "Christian men" were fighting for the life of the nation.¹⁷ The Georgia Southern Illustrated News observed at the time, "all that the Jew possesses is a plentiful lot of money, together with the scorn of the world."¹⁸

Foreign visitors to the Confederacy expressed views that echoed the anti-Semitism of Southerners. One writer, who signed himself "An English Combatant," wrote:

The Israelites, as usual, far surpassed the Gentiles in shrewdness at the auspicious moment, and laid in stocks (procured on credit) which, in almost every instance, were retailed at rates from 500% to 100,000% above ordinary prices; cash being always exacted. Many of these gentry proved unscrupulous knaves during the war; for having husbanded their goods for one or two years, and converted them into coins, if they did not decamp from the Confederacy altogether, they found 1,001 excuses for not bearing arms. . . . ¹⁹

"An English merchant," referring to Charleston as a center for blockade-run goods, marveled that there seemed to be "more Jews in Charleston than...in Jerusalem."²⁰

An Englishwoman visiting the Confederacy wrote:

These extortioners were generally known to be "Northern men with Southern sympathies (for Southern dollars), or German Jews. . . . No perquisites, no money-making contracts and frauds were heard of in the South, but such as were traced to Jews or Yankees. . . . 21

Diarists and letter-writers of the period also made known their disdain for Jewish war profiteers. One individual wrote, "I should despise myself if in this time of our country's need I should do anything to put up the price of a single article of necessity. I leave that to the Jews and extortioners of whom there are unfortunately too many among us."²² Another writer charged that cotton was "a favorite article with Jews, and the country swarms with them—and other speculators."²³ Jews were accused of passing counterfeit money, and "batten[ing] and fatten[ing] upon speculation to the misery of the population."²⁴

The only known Jewish author to address the issue of Southern Jewish war profiteering in the Civil War is Rabbi Bertram Korn. The title of his article makes clear his biased position: "American Judaeophobia: Confederate Version." In addition to asserting that claims of Jewish profiteering are simply "psychopathic Judaeophobia," Korn maintains that Southern Christians of the period simply did not properly appreciate the "industry" of Jewish merchants.

EDWARD KERLING

- (5) Southern Historical Society Papers, IX, p. 122.
- (6) Ibid., XI, p. 214; also see IX, p. 144.
- (7) Grieb, Conrad K. Uncovering the Forces for War, pp. 91-93.
- (8) Wisbord, op. cit., p. 190. Isidor Bush, a Republican who had anglicized his name, sent a letter from the St. Louis B'nai B'rith Lodge to President Abraham Lincoln denouncing General Grant's order. Additionally, prominent Jews of Paducah, Kentucky, wrote the President claiming Grant's order was "the grossest violation of the Constitution" and "an enormous outrage of all law and humanity." Lincoln had General Henry W. Hallack wire Grant (Jan. 4, 1863): "A paper purporting to be General Order No. 11, issued by you December 17, has been presented here. By its terms it expels all Jews from your department. If such an order has been issued, it will be immediately revoked." During his 1868 election campaign Grant went to extremes denying all anti-Jewish feelings. After his election, members of B'nai B'rith's Elijah Lodge in the the District of Columbia successfully petitioned Grant to intercede on behalf of 20,000 Russian Jews from the Bessarabian boundary area, including the city of Kishinev, who were to be expelled from the country. Simon Wolf presented the petition to Grant and then kept watch on State Department activities to ensure the President's verbal support was transmitted to America's Russian delegate. Because Russia at the time was an ally of the U.S., the protest deterred the Russian government from the mass expulsions. In 1870, Wolf urged Grant to protest an alleged pogrom against Romanian Jews. The President sent former B'nai B'rith president Benjamin Peixotto as his counsel to Romania with a strongly worded protest. Peixotto saw his mission in different terms. With funds raised by Jesse Seligman, Peixotto urged Romanian Jews to use firearms to overthrow the Romanian government. When they were unsuccessful, Peixotto advocated the wholesale emigration of Romanian Jews to the United States. Deborah Moore. B'nai B'rith and the Challenge of Ethnic Leadership. (Albany, NY: State University of New York Press, 1981, pp. 27, 30-32).
- (9) The War of Rebellion: Official Records of the Union and Confederate Armies (73 volumes, 128 parts; Washington, DC, 1880-1901, Ser. I, Vol. XVII, part II, pp. 272-274).
- (10) Moore, op cit., p., 26.
- (11) Southern Historical Society Papers, X, pp. 8-9.
- (12) Ibid., p. 185.
- (13) Ibid., IX, pp. 122-23.
- (14) Jones, John B. A Rebel War Clerk's Diary of the Confederate Capital (2 vols., New York, 1935, Vol. I, pp. 165-66).
- (15) Savannah Daily Morning News (Sept. 16, 1862).
- (16) Memoirs of Isidor Straus (unpublished; American Jewish Historical Library, p. 16).
- (17) Memphis Daily Bulletin (April 28, 1863).
- (18) Glantz, Rudolph, *The Jew in the Old American Folklore* (New York: privately published, p. 54).
- (19) Battlefields of the South, from Bull Run to Fredericksburg, with Sketches of Confederate Commanders, and Gossip of the Camps: By an English Combatant (New York: 1864, p. 15). "Foreigners of every age and sex crowded the office of the provost-marshal, in Richmond, anxious to get passports to go North, by way of the blockade. The Jews, whose ample pockets were stuffed with Confederate money. . . beset the office and wanted passports to leave the country. . . . It is not fair that those who have drained the very life-blood of our people should be let off thus quietly, and not made to shed the first, at least, if not the last, drop of blood for the Government which protected them in the collection of their hoarded pelf." Richmond Enquirer (July 15, 1863)
- (20) Two Months in the Confederate States, Including a Visit to New Orleans Under the Domination of General Butler: by an English Merchant (p. 126; cited by Coulter, op. cit., p. 227).
- (21) Hopley, Catherine. Life in the South: from the Commencement of the War. By a Blockaded British Subject. Being a Social History of Those Who Took Part in the Battles, from a Personal Acquaintance with Them in Their Homes. From the Spring of 1860 to August 1862. (2 vols., London, 1863, Vol. II, pp. 41, 188).
- (22) Burckmeyer Letters, March 1863-June 1865 (University of Georgia Library).
- (23) Barnsley to Reid, March 26, 1863 (Barnsley Papers, University of Georgia Library).
- (24) Coultner, op. cit., pp. 223-229.
- (25) Korn, Bertram. "American Judaeophobia: Confederate Version," in Leonard Dinnerstein, ed., Jews in the South, op. cit., pp. 135-155.

⁽¹⁾ Weisbord, Robert and Arthur Stein. Bittersweet Encounters: The Afro-American and the American Jew (Westport, CT: Negro University Press, 1970, p. 20).

⁽²⁾ Korn, Bertram W. "Jews and Negro Slavery in the Old South, 1789-1865" in Leonard Dinnerstein, ed., Jews in the Old South (Baton Rouge, LA: Louisiana State University Press, 1973, p. 96).

⁽³⁾ Korn, Bertram W. American Jewry and the Civil War (Philadelphia, PA: Jewish Publication Society of America, 1951, p. 156).

⁽⁴⁾ Coulter, E. Merton. The Confederate States of America, 1861-1865 (Baton Rouge, LA: Louisiana State University Press, 1950, p. 233).

Putting Words in Barbie's Mouth

The American Association of University Women recently attacked the Mattel Toy Co. because it included the phrase, "Math is hard," as part of the talking Barbie dolls' repertoire, thus causing immeasurable damage to the academic self-esteem of impressionable young girls. Mattel dutifully agreed to rectify the situation by removing the offending dolls from the marketplace. But what is not so widely known is that a number of special interest groups decided they wanted not just a more sensitive Barbie, but a more activist Barbie. The beleaguered toy maker was flooded with suggestions. And now, thanks to a mole deep in the bowels of Mattel headquarters in Carson (CA), here is a preview of what future generations of talking Barbies will be saying:

Ken, will you please stop objectifying me!

What can you expect? He's a white male in a racist, patriarchal society.

My ponytail? I had to cut it because people said it might be offensive to horses.

I cried like a baby the day they let Nelson Mandela out of jail.

Oh, granddaddy! Don't be so homophobic!

I simply had to resign from the cheerleading squad once I realized that I had been relegated to a traditionally subservient, supportive female role.

Professor, you are hopelessly Eurocentric!

I heard that sexist remark.

Just because I have tan lines doesn't mean I'm a bimbo.

I really wanted to study nursing, but it was a stereotypical sex role.

Native Americans make such beautiful jewelry because they're so much more spiritual than whites.

Did you hear? Hillary Clinton's going to be our commencement speaker!

I suppose when I get out of college I'll have to settle for 69.5% of what a man earns.

Please sign my petition in support of the spotted owl.

I really got a lot out of that multicultural sensitivity session.

I don't know why they schedule these anti-apartheid demonstrations so close to finals.



Combat-ready Barbies

Anatomically correct dolls promote violence against women.

Thank you for sharing that blond joke with me.

I love Jewish men! They're so intellectual!

After I graduate, I want to go to the U. of Oklahoma Law School to study with Anita Hill!

I'm perfectly capable of opening doors for myself!

Sisterhood is powerful—right, Gloria?

If you refuse to use a condom, it's automatically date rape.

Please remember that I'm a human being first and only incidentally a female.

The Unhappy Origins of "Happy Hanukkah"

How and why is Hanukkah, a Jewish holiday hardly known to non-Jews a half century ago, increasingly sneaking into the cacophony of the Christmas commercialism? What's behind the current riptide emphasis on Hanukkah amongst our Chosen brothers and sisters? Isn't one holiday celebrating the winter solstice enough for them? The miracle of Hanukkah centers on a little lamp which contained only enough oil for one day, but which burned—by the grace of Yahweh—for eight.

If we're going to jump for joy at Hanukkah to jack up Judaism, why not hop the Lindy for Islam? Why not a holiday highfive for the Bahais? Aren't they God's chillun, too?

After Alexander the Great's conquest of the Middle East, Greek culture became pervasive, especially in that part of Syria called Palestine. It was in the air and, as ever, the Jews had their fingers in the wind. What to do? If Jews would no longer learn Hebrew, then translate the Old Testament into Greek, even though it gave the game away to the Gentiles, who now had access to the secrets intended only for the Chosen.

As time went on, Jews throughout the Middle East flocked to "assimilate." They just loved being Greek. Who can blame them, considering the thin cultural diet Judaism offered them? But there were also Jews who hated being Hellenized, enlightened and "assimilated" into the family of man. Weren't they the Chosen? Would Yahweh forgive them for another stint of backsliding?

Some Jews decided to fight for their Hebrew heritage: my Zion, right or wrong. Up to their old tricks, they proceeded to stone and crucify the brethren who were politically incorrect.

The opposition to Hellenic enlightenment was led by a family of fanatics called the Maccabees ("hammerers"), a knownothing terrorist crew led by a grimey old geezer, Matthathias, who organized a switch-blade, cutthroat opposition to assimilation which has percolated through the centuries.

The Maccabees made mincemeat of any Jews who were wannabe Greeks. The scorched-earth policy was sanctioned by tradition and the law. Hadn't Joshua genocided Jericho? How could they feel anything but contempt for their treasonous brother Jews, who wannabeed Greeks so badly that they actually underwent an operation to reverse the one irreversible trait which branded them as Chosen—circumcision? Uncounted numbers of Greek lovers underwent an operation to remove the mark of Moses. Is it any wonder that the Maccabees held these lapsed Jews in contempt? Any wonder that the Maccabees refused to assimilate and were only too happy to throw the first stone at any Jew who "laid with" any layabout goy?

So it was hammers and tongs between superstitious Jews supporting Yahweh and Hellenized Jews supporting Greek civilization. Inevitably, superstition won. The homicidal Maccabees not only survived; they triumphed and forcibly circumcised everyone they didn't slaughter.

Remember the parable of the Good Samaritan? Straight-arrow Jews despised Samaritans, denouncing them as unclean. Samaria now has a more modern name, the West Bank. Nothing has changed. The Jews still hate the inhabitants of Samaria.

While fighting the influence of the Grecophile Sanhedrin, Judas Maccabee, successor to his pious papa, Matthathias, rolled over to the Romans, who themselves became more Greek than the Greeks and spread Greek culture throughout their "impure" empire more thoroughly than Alexander ever had in his huge do-

main. In 63 B.C., Pompey kicked open the ark of the covenant and discovered that it was just another empty box. A century later, Titus, tired of being tormented by jot-and-tittle Jews forever squabbling over some obscure legal justification for genociding gentiles, demolished the Second Temple (or was it the Third) in A.D. 70. Without the murderous Maccabees to lash them back into line, Jews were assimilating so swiftly that they had mostly forgotten their Hebrew. (Soon it was all Greek to them).

The next time Jews saw independence was when they stole Palestine in 1948, with the West's connivance. (What is this state of Israel? Another attempt to keep Jews from "going Greek"?)

Jews throughout Christendom are depressed at Christmas time. Why shouldn't they be? Who else chose Barabbas, that ancient Ivan Boesky, instead of Jesus? Doesn't the pagan spirit of Tannenbaum and mistletoe make them feel alienated and exposed as a nation-within-a-nation once again—haunted by their eternal dilemma, of trying to both hoard and eat their matzos? Is it any wonder that even almighty Moses stuttered? Can there be anything more frustrating and more nerve-wracking than wanting to be accepted but refusing to assimilate—demanding the safety and cultural security of ghetto isolation while seeking acceptance by society at large?

But again, why should they feel so depressed? Hasn't the loving spirit of Christmas been perverted into a ritual of exchanging presents? Why should they feel so bad about being shut out of such a blasphemous mercantile orgy? All these Christians, so cheerful and glowing at Christmas time, don't appear to understand that their religion has reverted to paganism, what with all the Yule logs, holly wreaths and groping office parties.

If the truth be told, many Jews do feel isolated, left out, strangers in a strange land, weeping by the polluted waters of Babylon-on-the-Hudson, drenched in all this damned Christian cheer and Hasidic animosity. How are the little yarmulkes to be kept from yammering, from feeling bereft and blue, when Rudolph sails through the sky with his cute little reindeer and Santa drops down the chimney to deposit toys under the tree for good non-Jewish kids. According to Jewish tradition the only thing that flies through the night is the angel of death. How could a holiday like that compete with Christmas?

So the Hebrews rehabilitated a holiday in their calendar of not altogether holy days and came up with a new Hanukkah, a happy counterpart to Noel. They memorialized their gory massacres by camouflaging them with pagan decorations, bells and whistles. Blessed be the name of the eternal Yahweh, who ordered them to keep their eye on the bagel, not on the hole.

Hanukkah is a holiday representing the triumph of Semitic dogmatism over the Hellenic values which the West holds dear. Accordingly, when a Jew looks at you and laughs, and answers your cheerful "Merry Christmas" with a "Happy Hanukkah," the kicker is that he expects you, in your ignorant Western goodwill, to enter into his spirit of mocking conspiracy. Knowing that you haven't a bloody clue as to what Hanukkah is all about, he laughs at your suicidal insouciance. How would you react if a Brit wished you a "Happy Benedict Arnold's Day?" About like a Jew would react to someone who wished him a "Happy Auschwitz Day." Next-Xmas, when Abe comes up with the Hanukkah stuff, don't smile. Stand up for your dispossessed people and scowl.

V.S. STINGER

Appointment in Somalia

Come January 20, Bush of Arabia (more recently of Somalia) will be out of the White House. Always considerate, he is not the type to forget to leave the light on for the new tenants, Bill and Hillary. Time will tell whether the 42nd president will go down in history as Clinton of Somalia.

Unremarkable will probably be the best word to characterize the performance of the new Commander in Chief in his first weeks in the Oval Office. An overwhelming number of officers and enlisted men are dead set against Clinton's promise to lift the ban on the lift in the ban of the lift in the

PAGE 6—INSTAURATION—JANUARY 1993

Once in a while Instauration comes out with a headline identical to one that appears in a "big magazine," in this case the National Review. Since the Somalia story in William F. Buckley's journal carried a dateline of December 28 and Instauration's was January 1, the latter has once again been accused of plagiarism.

The charge is not only unfair but unfounded. Instauration has a country printer who demands at least a week to do the job that the printer of Buckley's mag can knock out in less than a day. Instauration's Somalia story, written in the first week of December, had to be at the printer by December 15. This would make it rather difficult for Instauration's editor to have received a copy of National Review dated December 28 and stolen its headline. The fact is, no one stole anything from anyone. "Appointment in Somalia" was so close to the title of John O'Hara's novel, Appointment in Samarra, that the wordplay is obvious and could have easily occurred to the editors of both magazines.

Instauration, however, had an additional reason to run the headline. The point it tried to make about staying out of Somalia (Buckley wanted in, of course) was adumbrated in the quotation from Somerset Maugham that John O'Hara put in the beginning of his novel.

DEATH SPEAKS: There was a merchant in Bagdad who sent his servant to market to buy provisions and in a little while the servant came back, white and trembling, and said, Master, just now when I was in the market-place I was jostled by a woman in the crowd and when I turned I saw it was Death that jostled me. She looked at me and made a threatening gesture; now, lend me your horse, and I will ride away from this city and avoid my fate. I will go to Samarra and there Death will not find me. The merchant lent him his horse, and the servant mounted it, and he dug his spurs in its flanks and as fast as the horse could gallop he went. Then the merchant went down to the market-place and he saw me standing in the crowd and he came to me and said, Why did you make a threatening gesture to my servant when you saw him this morning? That was not a threatening gesture, I said, it was only a start of surprise. I was astonished to see him in Bagdad, for I had an appointment with him tonight in Samarra. -W. Somerset Maugham

The servant, marked for death, who thinks he can escape the Grim Reaper by quitting Baghdad and running off to Samarra, is no wiser than the country that believes it can escape its moribund economy by adventuring off to Somalia.

against tough Vietnamese Communists (also quasi-nationalist) guerrillas in a tropical jungle where superior firepower cannot home in on a sufficient number of human targets.

If American soldiers manage to bring some kind of order out of the Somalia mess, it will augment the clout and prestige of the Beltway insiders and Ivy League professors who will saturate the Clinton administration. On the other hand, the death of a score of G.l.s in a Somalia shantytown would bring this country closer to Der then all scores with cettled and America will either trans

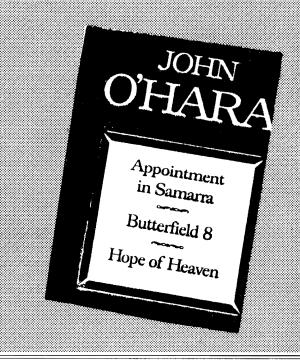
sous:

Appointment in Somalia

NE of the unexpected products of the end of the cold war is a reawakened liberal enthusiasm for military intervention. We saw a glimpse of it in Yugoslavia; in Somalia it is full blown. When liberals get so gung-ho about war, we get nervous. Some of us still remember Indochina.

Indeed, a whole new field has grown up in Washington think-tanks, known as "humanitarian intervention." Its devotees are proud that they have thrown off their former allergy to the use of military power—but prouder still that they have found ways of using U.S. power purely in vindication of abstract principles, without.

10 NATIONAL REVIEW / DECEMBER 28, 1992



Jeffries for President!

For readers who are out of the academic loop, Dr. Leonard Jeffries is one of the leading lights of "Afrocentrism." Or was, until Jewish pressure finally got him booted out of his post as head of the Black Studies Dept. at the bustling, rustling, minority-hustling City College of the City University of New York.

Not to put too fine a point on it, Jeffries is a crazy, wild, howling African American, nutty as a June Bug, as my grandmother would have put it. He is so crazy, in fact, that he dared to criticize the Chosen smack in their own Zoo City shetl, charging them with the mortal sin of financing the African slave trade.

Once Jeffries goes beyond the Jewish question, he strays off into a rather, let us say, odd universe. For one thing, he claims that blacks owe their superior intellectual ability to the melanin in their skin. With a straight face he proclaims his soul brothers are a bunch of joyful, communal "sun people," as opposed to the greedy "ice people" (guess who). Jeffries also subscribes to the Sunday Supplement notion that ancient Egypt was a Negro civilization and that the Greeks learned all they knew from woolly-headed gurus on the banks of the Nile.

Jeffries was replaced in his post by Dr. Edmund W. Gordon, also black but, un-

like Jeffries, apparently sane—though nervous. A recent photo of Gordon revealed an expression that Abe Rosenthal might have duplicated, if he were the guest speaker at one of those Aryan Nations convention.

Gordon has the unenviable job of trying to inject rationality and academic rigor into City College's Black Studies Dept., a difficult task under the best of circumstances and made far more difficult by the presence of the glowering, muttering Jeffries, who at this writing has refused to vacate the Dept. Head's office. Surrounded by bodyguards and young female secretaries, he sits there mumbling juju imprecations at the "hostiles" trying to dislodge him. His retinue is supposed to protect him from unidentified "gunmen with AK-47s," whom, Jeffries alleges, are stalking him wherever he puts his foot. (Considering his remarks about the Chosen, maybe Jeffries isn't so paranoid after all.) As for moving out of the office, well, his new boss "hasn't asked him to move." If I were Gordon, I wouldn't ask him. One careless word and Gordon's skull might end up as an ashtray on Jeffries' desk.

Gordon, described as mild-mannered, 71, and a Presbyterian minister, calls himself "soft-spoken" and "civilized." Maybe so, but despite intense criticism from the Jeffries' claque, Gordon had the effrontery to disagree with the toga-garbed kook he replaced. Among other things, he prefers a more traditional approach to Black Studies. That is to say, he wants the course to bear some relation to the historical facts. This incites boundless rage in men like Jeffries, who are prepared to search from now to the end of time for "proof" that the sweetness and light of civilization first glowed in the Heart of Darkness.

Denounce me if you will, but I'm all for Jeffries. If nutballs like him continue to tighten their hold on black culture, a serious black separatist movement is inevitable, which in turn will ratchet up white separatist movements. Sure, Jeffries is a raving fanatic, but it is creatures like him who will stir up real trouble, the trouble we need to get the ball rolling.

Dr. Gordon, of course, is 100 times the man that Jeffries is. But how many Dr. Gordons are there in black America, as against how many Jeffries? We cannot bet on the Gordons, who are vastly outnumbered and are certain to lose. The truth is, they have already lost. The sooner this thing blows up the better.

So it's Dr. Leonard Jeffries for President in 1996!

N.B. FORREST

Transportation Blues

Unlike Italy, Britain never managed to get the hang of making the trains run on me. It did, however, *make* the trains. Nineteenth-century British technology reated the endless list of innovations which made locomotive power feasible, pened up the American West and essenally defined the optimistic, horizononquering nature of Anglo-American soiety. By the 1880s, British capital was financing the Pennsy, the Reading and a lozen other U.S. railroads.

WWI broke the hegemony of British banking worldwide and transformed Wall Street into the creditor of England and most of the world. Despite the energy drain imposed by WWII, Britain retained its excellent passenger rail system while burs has been largely lost, victim not of inadequate finance, technology or balance of payments, but of that naughty old intangible of real estate—location. Since trains run to central cities ("nodes"), most

of their passengers emanate from the social swirl in urban areas. By the late 1950s, when passenger rail travel was taking its enormous dip, our "nodal" cities were undergoing their racial swan dive. Simply put, respectable ticket-buying whites refused to share their common carrier space with the welfare queens, dusky drunks and Afro adolescents caught up in the throes of "self-expression."

The writer of these words, a humble observer of life's peculiarities, who was professionally obliged to make the weekly trek on the rail corridor between Philadelphia and Washington (DC), from the early 1960s till the late 1970s, clearly recalls the outraged reaction of white passengers to the stink-sotted, ill-mannered and bottle-tippled black denizens boarding the carriages on late Sunday evenings at Philadelphia's once resplendent (now darkly dangerous) 30th Street Station for

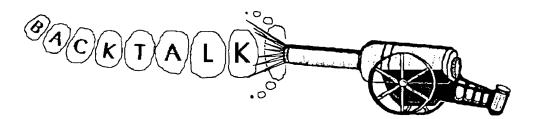
the two-hour trundle to Washington's Union Station. One experience fending off the panhandling, fried-chicken-munching stumblebums from the cultural Other World was enough to make the most dedicated rail buff begin auto shopping. A nearly identical profile of industrial decline, by the way, can be drawn for the nation's once great intercity bus system. Self-respecting, health-conscious people simply don't go down to the Greyhound terminal anymore.

220

Ponderable Quote

A barbarian awareness of true danger can be an asset to any society, as well as a barbarian willingness to believe that straight action, not interminable moral confusion, is sometimes required.

T.R. Fehrenbach



A Piece of Advice for a Majority Activist

A Safety Valve writer in Instauration (April 1992) objected to an article of mine that urged Majority activists to mount a propaganda campaign aimed at law enforcement agencies, with the ultimate aim of recruiting some of their members to our way of thinking. The writer, who says he was arrested and fined for posting a sticker touting a white racial group, stated that virtually all lawmen are anti-Majority and that we would get nowhere.

I won't question the writer about how he managed to get himself arrested for posting a sticker, but I will say any booster of the Majority cause these days should know enough about what is going on to understand that we are in an occupied country.

Do you think, Mr. Poster Sticker, that this is a "free country" and that you have a right to express your opinion? Such thoughts are foolish. Look what it got you. If you had gone about your business correctly and had taken minimal security precautions, you probably wouldn't have been arrested. I myself have posted hundreds of stickers and distributed hundreds of flyers. Because I was careful, I've had no problems. But, if you walk up in broad daylight on a public street and post a sticker on a traffic sign, which is government property, you are asking for it. Is this what you did? Did you bother to look behind you to see if there was a police car parked next to the curb?

I do not mean to belittle you for your activities. You have all my sympathy. You cannot, however, let personal bitterness over your misfortune blind you to the absolute necessity for Majority organizations to reach out to law enforcement groups, no matter how difficult the task.

You are right when you say that most lawmen are not sympathetic to us. Why should they be? Most don't know anything about us, just as most Majority members don't know anything about us. Many cops see us as members of "hate groups," a bunch of wild-eyed kooks who need to be controlled. It is our job to change their minds, to educate them, to explain that their interests are our interests. Nationwide, most cops are Majority members, as are most federal agents and state detectives. They can be reached—they must be reached—if we are to have any hope of success.

These are some of the benefits that can be reaped from a well-organized campaign to recruit law enforcement personnel:

- 1. They can identify anti-Majority informers for us so we can expel them from our organizations.
- 2. They can inform us of illegal police actions taken against us, giving us the opportunity to use the legal system against our persecutors.
- 3. They can turn a blind eye to our activities, so the people who post our stickers won't be arrested.
- 4. They can give truthful reports to the press, so we won't always look like the bad guys.
- 5. They can come down hard on minority activists who threaten us.

6. They can reveal plans of police operations against us.

Mr. Poster Sticker, you must not let the current attitudes and behavior of the police blind you to the possibilities that could emerge from swinging them over to your point of view. Accept your bad experience for what it was and learn from it. We have many more battles to fight.

N.B.F.

What About those "White Slaves"?

I was surprised that Instauration (Dec. 1992) had a short review of Michael Hoffman's booklet, *They Were White and They Were Slaves*. Hoffman contends that slavery was practiced on a massive scale by whites against other whites in early America, asserting that between one-half to two-thirds of all arrivals in the American colonies were white slaves.

As nearly as historians can determine, about 50,000 prisoners were shipped to the British colonies in North America. At the time, however, there was great public concern about the large number of poor in the mother country and about the thousands of debtors who were languishing in debtor prisons. Reformers were able to obtain the release of debtors if they and their families would agree to become American colonists. James Oglethorpe established the Georgia colony in 1733 as an experiment to salvage the "worthy poor," which included many released debtors.

Colonial America did have indentured servants who had their boat passage from Europe to America paid for in exchange for a specified number of years of service to the payer. Many of the indentured servants were females performing backbreaking domestic work. Were the terms of service too long? Yes. Was the practice abused? Probably.

It was only about 60 years ago that, thanks to modern medicine, the average female life span started to exceed the male's. Before that, and especially in colonial times, many women died in childbirth and from contracting diseases while caring for their sick children, relatives and neighbors. Inevitably the land was full of widowers. Female indentured servants were not only prospective wives to the bereaved men, but also to single male settlers.

Over the past two centuries, several hundred scholars and historians have combed through government, museum, church, business and plantation records, personal accounts and family archives and written several hundred books on every facet of Colonial America. Hoffman would have us believe that not one of these researchers was able to ferret out the deep secret of massive white slavery.

981

Give Them a Break

Most Instaurationists probably believe, quite correctly, that homosexuality is a genetic thing. I believe some homos are the way they are because of cultural and social pressures. In school, many boys join in small groups and form pairs with girls. Some boys and girls do not. The weak and the unpopular are baited so brutally that they may start a victim on a path he or she had not previously imagined. Such baiting can nudge the target towards homosexuality.

Many of these unpopular adolescents are intellectually superior, with more sensitivity, reserve, dignity and a greater feeling of self-worth than their victimizers (before their victimizers rob them of it). A mixture of innocence and reserve disinclines the prospective homosexuals to pal around with the heterosexuals. The average "straight," who doesn't understand the sensitivity of some of their high-IQ classmates, reacts negatively towards it.

As a result, some adolescents may find themselves unable to form a relationship with a member of the opposite sex and may eventually express his or her sexual urge in a homosexual manner.

There must be uncounted numbers of adolescents who are going through the pain and frustration described above. Isn't it a pity they aren't helped or protected from taking the plunge that will mark them as sexual deviants for the rest of their lives? Is it wrong to feel sorry for those who are on the way to becoming queers? Shouldn't attempts be made to keep wavering homosexuals on the hetero side of the fence? I would like to believe that for some potential fags there is a cultural and social solution to their problem.

017

Not a Race?

Instauration (Nov. 1992) pontificates, "Although Jews are not a race they act like a race and should be treated as one." In almost the next breath readers are advised, "non-scholars of Time magazine have accused King Ferdinand of being 'part Jewish,' though they never satisfactorily explain where the Jewish genes come from." The person who wrote these not-too-memorable words may wish to explain his statement to those Instaurationists who view Jewry as an admixture of race and religion.

787

An Off-the-Cuff Answer: Anthropologically speaking, Jews are white and belong to the Nordic, Alpine or Mediterranean races or mixtures thereof. Eastern European Jews, the so-called Ashkenazim, the group that created Israel, are largely Alpine with touches of Mongoloid here and there, and have roughly the same racial composition as their Slavic neighbors. Sephardic Jews, who mostly belong to the Eastern branch of the Mediterranean race, are often hard to distinguish from Lebanese, Syrians and other Middle Easterners. There are, of course, a few traits that seem to be strictly Jewish, but they are by no means persistent enough to allow Jews, or any segment of Jewry, to be defined as a race. The most that can be said about Jews in general is that they are "not quite Alpines" or "not quite Mediterraneans." Some Jews in northwest Europe could be described as "almost but not quite Nordic."

What this boils down to is that Jewish racism is more psychological than biological. Though the genetic connection has long ago been broken, many Jews believe or pretend to believe they have a common ancestry. Judaism used to unite Jews and promote solidarity, but today the majority of Jews are nonbelievers. They do lend a certain amount of credence to some of the material in the Old Testament, however, and they have made the Holocaust into a sort of religious icon. The facial traits that popular opinion recognizes as Jewish appear in other population groups, e.g., Yasser Arafat's nostrility. The mental traits ascribed to Jews have probably developed through a process of natural selection during the long and peculiar chronicle of Jewish existence. If truth doesn't fit Jewish history, myth is called upon to deflate any contradictions and inconsistencies. For these and other reasons, Jews may be regarded as a "thought race." This is why it is possible to say that Jews, although not a race, act like a race.

FUTURE TALK

The United States is falling apart. It is no longer the country it was in its first 200 years of independence. What will it become in the next 50 years? It would be extremely beneficial to our cause to have an extended debate on this subject. If a few main possibilities could be anticipated, our history could perhaps be "headed off at the pass."

Looking 50 years into the future, two extremely divergent scenarios come to mind. One extreme would be a "New Brazil,"

where the United Colors of Benetton would be victorious. The other extreme would be a new nation, something resembling a "New Europe" of "Europeanners," populated mostly by white Americans who would embody a Francis Yockey-type European Cultural Ideal.

A North American continent, home to modified versions of a New Europe and a New Brazil, is far more probable.

Although extremely powerful forces are pushing us in the New Brazil direction, it is unlikely that the American members of what Madison Grant called the Great Race will give up without a whimper. Once the American economy and the political system unravel, vast numbers of whites will have to face up to their dispossession. The threat to their survival is bound to stir up their "racial juices."

The goal of the Majority should be to anticipate the collapse of America and to prepare the groundwork for what can be described as one or more white ethnostates. This can be done simultaneously on several fronts: cultural, ideological, political and economic.

Culturally, we have to start creating the literature and music of our new nation(s). This will have to be done anonymously at first, but over a period of time the new art will go public.

Ideologically, there should be much constructive debate on what forms the new state(s) should take—on what is practical, but not a rewrite of the isms that almost did us in.

Politically, young potential leader-types should be sought out, educated and converted. They are our leaders of tomorrow. A system of shadow governing should be established, ready to move out into the sunlight when the moment of truth arrives.

Economically, we will have to wait until the climate in the country is more receptive to our message. Now it would be suicide for mainstream people or companies to openly contribute money to Majority activists.

Think about it. If the country collapsed in a year or two, we could not begin to impose our will and ideas. White survival movements are long on criticizing blacks and Jews, but short on positive, practical plans.

The way I see the country going, the day is not too distant when a window of opportunity will open. Blacks are well on their way to making every nonblack in the country hate and fear them. They will continue to create the chaos that will help trigger our liberation.

The media is so blatantly biased that it is beyond redemption. As fewer and fewer people believe establishment lies, more and more people will be looking harder for alternative sources of information.

Ethnic movements are sweeping across Europe. This phenomenon brought down the Soviet Union. There is every reason to believe that the fragmenting United States is high on the devolutionary list.

Along with a corrupt government and a bankrupt economy will come ever bigger increases in crime, resistance to which will draw decent people together and radicalize them. Alien immigration, smothering tax burdens and price gouging are just a few of the eye- and mind-openers that will force people to seek us out. We zealous few who have kept the Faustian spirit alive will teach them to put aside all feelings of guilt for what they may be forced to do.

The time is drawing near for our people to act. But we need to know what to say and think, what to preach and teach. We need a theoretical organization that can stop its theorizing at a moment's notice and take root in survival politics. There are some new Founding Fathers among us who can't wait to get busy.

BEOWULF

Inklings A

What a Motley Crew!

Clinton has promised to make his administration "look more like America." Based on the color of many of those he appointed as his cabinet heads, the new president's America would be considerably darker than present-day America. It would have more than 34 million Jews, more than 68 million blacks, more than 34 million Hispanics. The present headcount of these minorities is, respectively, 5.8 million, 30 million and 21 million. The math is easy. Two or 1/7 of the 14 cabinet heads are Jewish; four or 2/7 are black; two or 1/7 are Hispanic. Multiplying the fractions by 240 million, the current U.S. population, yields the numbers given above. Since no cabinet head is an Āsian or American Indian, Clinton's America would contain zero members of these racial categories. More info on the Clinton cabinet follows:

Secretary of State: Warren Christopher, 67, married, 4 children. A lawyer's lawyer. Clerked for Supreme Court Justice William Douglas. Possibly lied to congressional committees when he denied knowing anything about Army intelligence agents infiltrating anti-Vietnam War movements. Christopher's deputy is Clifton A. Wharton Jr., black, former chancellor of New York State University.

Secretary of the Treasury: Lloyd Bentsen, 72, married to Beryl Longino, 2 children, lawyer. Resigned from membership in two all-white country clubs when running for vice-president in 1988. Renewed membership after his defeat. Charged \$10,000 a seat to lobbyists to sit at his breakfast table gatherings. Has 10,000-acre spread in Middleburg (VA). Once advocated dropping an A-bomb on North Korea. Fanatically pro-Israel. Voted to allow military to wear yarmulkes, was against Reagan's visit to Bitburg, voted to shut PLO office in the U.S. Bentsen's deputy is Roger Altman, 46, Jewish. Master's degree University of Chicago. A director of Children's Television Workshop.

Secretary of Defense: Les Aspin, 54, divorced, Episcopalian, Rhodes Scholar, Ph.D. from MIT. Madly pro-Israel. Once used government plane to fly himself and girlfriend back from a Colorado vacation. Cost to taxpayers, \$25,000. Reimbursed government \$178.50. Received \$77,200 from pro-Israeli PACS in 1985-90. Gave away supersensitive information to press in 1987. This lapse of security may have allowed an American naval ship that was protecting a Kuwaiti tanker to run into a mine.

Attorney General: Zoe Baird, 40, Jewish. Married to Paul Gewirtz. Longtime lawyer for Aetna Life Ingularice. Few gualifications for job. Hired illegal immigrant couple for nanny and chauffeur Paid them in cash without deducting social security taxes—a misdemeanor. Fined \$2,900.

Secretary of the Interior: Bruce Babbitt, 54, married, 1 child. Law degree from Harvard. Former governor of Arizona. Close friend of President Clinton. Radical environmentalist.

Secretary of Agriculture: Mike Espy, 39, married, 2 children, black. Lawyer, former representative from Mississippi. Received \$3,600 from pro-Israeli PACS in 1992.

Secretary of Commerce: Ronald H. Brown, 51, married, 2 children, black. Registered agent for Japanese electronics manufacturers and for "Baby Doc" Duvalier, brutal dictator expelled from Haiti. Deputy campaign manager for Ted Kennedy's run for president in 1980. Once Jesse Jackson's top political strategist. Received a bear hug from Rev. Al Sharpton for his work at Democratic National Convention.

Secretary of Labor: Robert Reich, 46, 4' 10", married, 2 children, Jewish. Harvard professor. Clinton classmate at Oxford. Noted for fudging statistics to win arguments. Made \$347,000 in 1992 speechifying to left-wing groups, plus \$75,000 Harvard salary, plus \$117,000 from book royalties. Described himself as a "male feminist" in Ms. Magazine.

Secretary of Health and Human Services: Donna Shalala, 51, 5' tall, granddaughter of Lebanese Christians, unmarried. University of Wisconsin chancellor. Veteran mountain climber. Peace Corps volunteer in Iran. Fervid supporter of homosexual rights. Ferocious censor of politically incorrect speech. Queer Nation, a homosexual group, claims she is a lesbian. In her less than strenuous denial, she said she did not pursue "an alternative lifestyle."

Secretary of Housing and Urban Development: Henry Cisneros, 45, married, 3 children, Hispanic. Advanced degree from Harvard. Former mayor of San Antonio. Did not run for fifth term as mayor when press broke story about extramarital affair with blonde campaign worker, Linda Medlar. Claims family is back together now.

Secretary of Transportation: Frederico Pena, 45, Hispanic. Former mayor of Denver, lawyer.

Secretary of Energy: Hazel O'Leary, 55, 1 child, black, lawyer. Unknown to Clinton until a few weeks before nomination.

Secretary of Education: Richard Riley, 60, married, 4 children, lawyer. Former governor of South Carolina. Totally against school voucher plan. Has fused spine which keeps him tilted forward. Oldest son, Richard Jr., arrested last December on drug charge.

Secretary of Veterans Affairs: Jesse Brown, 48, black, disabled veteran. Seriously wounded in Vietnam War. Deputy is Hershel Gober.

EXECUTIVE AGENCIES

U.S. Trade Representative: Mickey Kantor, Jewish. Campaign manager for Senator Alan

Cranston in 1974. Prominent member of Al-PAC.

Surgeon General: Dr. Jocelyn Elders, 59, black, pediatrician. Old Clinton friend from Little Rock. Would approve marijuana for therapeutic purposes.

White House Council of Economic Advisers Chairwoman: Laura D'Andrea Tyson, 45, married to Erik Tarloff. University of California professor of economics. Noted for favoring Eastern European socialist regimes. Advocate of higher taxes.

Environmental Protection Agency Chief: Carol Browner, 37, married to Michael Podhorza. Al Gore's top environmental aide. Once worked for Ralph Nader.

Office of Management and Budget: Leon Panetta, 55, lawyer, married to Sylvia Marie Varni, 3 children. Fired from Office of Civil Rights in Nixon administration for complaining about slowdown of desegregation policies, whereupon switched from Republican to Democrat. Devoted admirer of Earl Warren. Deputy is Jewish economist Alice Rivlin, 61, married, 3 children by a previous husband. She is about as tall as Robert Reich.

Ambassador to UN: Madeleine Albright, 55, born Marie Jana Korbel in Prague, divorced, 3 daughters, Jewish, professor. Family came to U.S. in 1948. Clinton promises to raise her job to cabinet level.

National Security Adviser: W. Anthony Lake, 53, married to former Antonia Plehn, 3 children, Harvard. Professor at Mount Holyoke College. A "discovery" of Henry Kissinger. Lake's deputy is Samuel Berger, 47, Jewish, Harvard law degree. Lobbyist for Toyota, speechwriter for Cyrus Vance. Has three great loves: human rights, his family, Baltimore Orioles. Member of Board of Trustees of Washington's Temple Sinai synagogue.

Head of CIA: R. James Woolsey, 51, lawyer, Rhodes scholar. Carter's Under Secretary of the Navy.

Head of National Economic Council: Robert Rubin, 54, married, 2 children. Yale law degree. Jewish multimillionaire (net worth \$50 to \$100 million) co-CEO of Goldman, Sachs international banking powerhouse. Made \$15 million in 1991. Gave \$275,000 to help finance the Democratic National Convention. Goldman, Sachs added another \$25,000. Supervisor of Lloyd Bentsen's blind trust.

Expected appointment: Marian Wright Edelman, black. Married to Jewish lawyer Peter Edelman. Three children: Joshua, Jonah and Ezra. Close friend of Hillary Clinton. Children's Defense Fund guru.

Ringmaster of inauguration circus: Rahm Emanuel, 33, unmarried, Jewish, balletomane. Father was underground fighter for Israel. Rahm himself volunteered for Israeli Army in Gulf War. Raised \$71 million for Democratic National Convention. As to his frenetic inauguration activities: "This is like being CEO of... what? Of 3,500 bar mitzvahs."

Cultural Catacombs



Hardcore Cleanser

Bravo for naming Fred Barnes Majority Renegade of the Year! However, Instauration neglected to mention his most grievous offense. This good-looking, wellmannered throwback actually rejects Darwinian evolution in favor of Biblical Creation (at least that's what he said on Crossfire). Nothing can do more harm to Majority members than pundits who promote 3,000-year-old Semitic superstitions at the expense of hard science. Nothing has done more to keep Europeans enslaved to the Chosen than Christianity. Instaurationists should "cleanse" their homes of Semitic superstitions, trash their Bibles and read Mencken's Treatise on the Gods and Nietzsche's Antichrist.

Instauration should also add to its renegade file televangelist Pat Robertson, who bilks Majority members out of millions of dollars that could go to more race-preserving efforts. And while we're at it, how about Rep. Henry Hyde (R-IL) as Renegade of the Decade? His famous Hyde Amendments of the 1980s cut off federal funding for abortions and, according to *The Almanac of American Politics*, "drove the number of federal-funded abortions close to zero!" Next time you're mugged in Chicago, send your doctor's bill to Rep. Hyde and charge the increase in your insurance premiums to the Vatican.

Big Mouth

One result of higher education for blacks is that it sharpens their vocabulary for their tirades against whites. Speaking before an audience of 500 at the University of North Carolina (Chapel Hill), Khalid Muhammed, a mouthpiece for Louis Farrakhan's Fruit of Islam gang, uttered these bons mots:

Socrates was a faggot. We are tired of blond-haired, pale-skinned, blue-eyed, buttermilk complexioned, cracker Christ or peckerwood Jesus.

Whites can lose their jobs, get suspended from school or college and may even be jailed for saying "nigger." But is there any better word to describe Mr. Muhammed?

Whites would definitely go to jail if they said anything close to Muhammed's threat that black boots will stomp to death any opposition to black progress. His peroration: "If you kill my black dog, you better watch out for your white parakeet. . . .!'m gonna get you, sucker." (For

more of Muhammed's racial diatribe, see Carolina Alumni Review, Winter, 1992.)

Holiday Postmortems

Hanukkah grabbed a lot of the pre-Christmas news, especially in Cincinnati where Jews were allowed to put up a multi-pronged candlestick in a public square. Having given the nod to the Chosen, it was difficult for the city fathers to ban crosses. So when some Klansmen asked for a permit to put up a cross—they promised not to burn it—they got a very reluctant go-ahead. The cross didn't stay up for long. Minority ruffians tore it down and tore it down again when it was erected again. No one touched or trashed the Hanukkah menorah.

Kwanzaa, an ad hoc Negro holiday, came the day after Christmas and lasted through January 1. It was saluted warmly by the press. Invented 23 years ago by a black named Ron Marenga, who wanted to give blacks a holiday to compete with Christmas, which was just too white (Santa's beard, snow, Irving Berlin's tearjerker). Negroes first tried to solve the problem with black St. Nicks, but that didn't work. The answer seemed to lie in Afrocentrism. Hence Kwanzaa, in which participants pass around a "unity" cup and repeat the sayings of wise Congoid elders.

Kwanzaa gives thanks to the spirits for happy harvests, material and spiritual. Apart from the obvious fact that harvest holidays more appropriately belong in early fall, the ritual itself offers a mirthprovoking journey into the absurd world of minority culture. Kwanzaa celebrants place fresh fruit on a homemade altar, along with seven candles (three green, signifying the land; three red, symbolizing the blood of a people; one black, depicting the race. Each of the seven days is devoted to a different Swahili principle: UMOJO (progress), KUJICHAGULIA (selfdetermination), UJIMA (responsibility), UJ-MAA (cooperative economics), NIA (purpose), KUUMBA (creativity) and IMANI (faith).

Might we suggest that our black citizens assume more UJIMA and become enthused with a little more NIA, so that whites might make more UMOJO towards keeping for ourselves what we earn on April 15 tax day.

Blacks were less reluctant to celebrate another originally white holiday, New Year's Eve. In Hialeah, as in many other south Florida neighborhoods, the new year was greeted with a special kind of fireworks. Local blacks, joined by Hispanics, shot off real guns with real live ammunition. One bullet found its way into the heart of Maria Gonzales, a grandmother sitting in her living room just a few minutes after the start of 1993.

Blacks also participated, if that is the right word, in a Christmas party at a public school in the Cabrini Green housing project in Chicago. Parents stole most of the gifts which local companies had planned to give to 200 school children.

Speaking of holidays, Arizonans, like the rest of us, were forced to honor the memory of Martin Luther King Jr. on January 18. The state held out longer than any other, but the boycott was just too costly. Phoenix lost the Super Bowl. A referendum in the November election overturned ex-Governor Mecham's gallant but losing fight to keep King's birthday a day like any other day. For his pains, Mecham was impeached and got nowhere last November when he ran for governor again. King, worshipped by blacks and liberals as a saint, is denounced in and out of Arizona as a plagiarist and philanderer by a few fearless right-wingers.

A Tale of Two Cities

Since I have lived in the area for many years, I have long been aware that Dallas and Fort Worth have had a rivalry going since their inception. I always figured this was just the usual sort of thing that occurs when two large cities are in close proximity, such as San Francisco and Oakland, or Minneapolis and St. Paul. Some of the major differences between Texas's two largest cities were obvious. Fort Worth is a blue-collar, relentlessly regional "Cowtown" and long known as "Where the West Begins." Dallas is white collar, cosmopolitan, international, a center of banking and finance. But this was only part of the story. There was some deeper difference, I couldn't get a handle on. One day, while reading James Yaffe's The American Jews, I ran across a passage that revealed Fort Worth city father Amon Carter used to refer to Dallas as "Jewtown" in the editorials he wrote for his newspaper. Suddenly I understood what the long-standing rivalry was really about, why every Jewish virtuoso in classical music plays Dallas while Fort Worth gets the Gentiles. When Pavarotti came to the area, for example, he played Forth Worth, not Dallas. At the time, I was puzzled. I am puzzled no longer. Though Amon Carter wrote his columns way back in the 1930s, they haven't forgotten!

752

Editor At Work

The Pledge of Allegiance, intoned by millions of students on every school day, is not written on water or sand, but it is getting there. This is how it reads today:

I pledge allegiance to the flag of the United States of America and to the republic for which it stands, one nation under God, indivisible, with justice and liberty for all.

The first version of the Pledge, which appeared in a Boston publication, Youth's Companion (Sept. 8, 1892) to celebrate the 400th anniversary of Columbus's landfall in the New World, contained "my flag." More than 30 years later this was changed to "the flag of the United States of America." In 1954, at the urging of the not overly religious President Eisenhower, Congress added the words "under God." Last year, George P. Fletcher, a professor at Columbia Law School, proposed some additional editing. He wants President Clinton to issue an executive order that "under God" be whited out and "united in our diversity" replace "indivisible."

Strictly speaking, "united in our diversity" is oxymoronic, if not moronic. But logic has never been known to put a damper on liberal rhetoric.

Goatish Resident

The Willoughby is one of those postmodern piles of architectural excess much favored by the flashy of organized society—the folks who enjoy driving cars which (usually) they don't own, demand too much of tradesmen and, generally speaking, make too big a splash in whatever pond they happen to dive in. Located in the posh, tree-lined upper Northwest section of Washington, the Willoughby, which opened its doors in the late 1960s, has seen many a colorful comings and goings in the quarter century of its existence-including enough drunken senators on weekend nights to make a Capitol Hill quorum—but none more bizarre than the time one resident, the Senegalese ambassador, decided to slaughter a goat, cook it and consume it on the open patio abutting his apartment living room. As if that particular bit of chicanery wasn't enough to sicken the heartiest of stomachs, the dapper diplomat proceeded to strew the unused animal parts about his bathroom floor, along with, as it turns out, assorted other matter of particularly indelicate nature. The African hadn't yet gotten the hang of garbage disposal and toilet flushing. It was the putrid smellthe likes of which sickened the building's more conventional patrons—that alerted the management. When informed about

the situation, the building's owner, Harry Helmsley, issued instructions that never again would anyone from Senegal obtain a lease at the Willoughby.

IVAN HILD

Holocaust Super Hype

A new high in Holocaust atrocity-mongering was reached in a confab held in a Pikesville (MD) synagogue a few months ago. A rabbi from California, Harold Schulweiss, came down hard on the need for forgiveness advanced by a Christian professor: "The question is not whether to forgive; the question is how to remember." The rabbi then called on a survivor, Deli Strummer, to add her two shekels to the vengeance argument.

Mrs. Strummer, who claimed to have spent four and a half years in five concentration camps, recounted what she had seen on an undated Sunday afternoon in an unnamed camp. "I was an eyewitness to the murder of children—hundreds of them. Their little heads [were] used for target practice. Can you ask for forgiveness for something like that?" She went on to explain that the targeted children were only four or five years old.

Can any person in his right mind imagine that anyone—Nazis, Russians, Iraqis, Serbs or whoever—honing their shooting skills by aiming at a bunch of young kids? This writer, this Instaurationist, can't. But he can imagine hateful accusations emanating from neurotic, vengeance-ridden minds that put no limit on their wild fabrications. Mrs. Strummer can't forgive Nazis, but can she ever forgive herself for coming up with such monstrous lies?

Serendipitous Rift

Non-lewish whites, too brow-beaten to fight the minority racism that obsesses New Yorkers, can be forgiven for taking malicious joy in watching the daily jousts between blacks and Jews. First a Hasid, one of those curly, side-burned Jews, runs down a young black in the Crown Heights section of Brooklyn. Then blacks retaliate by stomping a visiting Jewish scholar from Australia to death. Then the alleged stomper is tried by a racially mixed jury and set free. Then the Hasids beat up a black man with a criminal record who was up to no good. Finally, Rev. Al Sharpton and other Negro militants have announced they will sue the city for millions on behalf of the beaten black.

While all this is going on, Jews called Mayor David Dinkins a "Jew hater." In return, a prominent black congressman, Charles Rangel, advised Jews to cool it—

or else. (What Germans call *Schadenfreude* best describes seeing your enemies at each other's throats.)

Divide et impera, advised the old Romans. It's the only possible survival tactic for big-city Majority members. The trouble is they're not doing much dividing, and they are most certainly not doing the ruling.

Blacks Go for Color

A new book, The Color Complex: The Politics of Skin Color Among African Americans (Harcourt Brace, N.Y.), by three eggheads (two black, one white) found mulattoes more intelligent, more career oriented and more successful at big bucks than darker-skinned Negroes. Light skin, narrow nose and thin lips correlated highly with economic status. The lighter-skinned clustered in the suburbs: the dark-skinned in the inner cities. In regard to crime, lighter-skinned criminals received lighter sentences. Light-skinned Negresses topped darker-skinned Negresses in practically every category but humor, a phenomenon described as the "Whoopi Goldberg effect." Dark-skinned Negro men seemed to do better in films, perhaps because jaded movie-goers perceived them to be "more dangerous" and "virile." Light-skinned actors complained about being given wimpish roles.

As any Instaurationist could surmise, the real explanation for the superior performance and capabilities of lighterskinned Negroes was never mentioned. Mulattoes are part white. Since whites outperform blacks in the mental department, it should be no surprise that half-whites and quarter-whites should do better than pure blacks, or "jigaboos" as Spike Lee calls them in one of his movies.

In politics, however, blacker blacks often look down on mulattoes because they are not black enough, as if they represented a sort of fifth column who sold out regularly to whites. The pure-blooded Negroes can't seem to forget the old Southern apothegm: "If you're brown, you can stick around. If you're black, get back."

Needless to say, black women are not running to beauty parlors to be melanized, but Marion Barry, when mayor of Washington, did send his "Caucasian-looking" wife to a summer resort with instructions to get a suntan and darken up.

If and when blacks take over America, it's a cinch that the lighter ones will lord it over the darker ones and treat them as badly as whites ever treated nonwhites. This kind of "shady" discrimination is already well established in many Caribbean islands where mulattoes rule the roost.

INSTAURATION—FEBRUARY 1993—PAGE 19

Primate Watch

Despite all the state and federal laws against discrimination, Detroit's Jewish Community Center still refuses to admit non-Jews to membership, though a substantial part of its \$6 million budget is supplied by taxpayer-funded Jewish and non-Jewish organizations.

The Van Courtlandt Club in San Antonio honored 10 black debutantes in a dance at the Municipal Auditorium. Eight had first names that were interestingly outlandish: Suneese, Larissa, Ashantia, Anissa, Sh'Dawn, Dietra, Kei Shay, Kea.

When growing up in New England Robert H. Blum claims he was "beaten up every day" because he was Jewish. His travails motivated him to seek out more friendly cultures. Today he works as an economic advisor in the Japanese consulate in Miami. His wife is a Japanese who converted to Judaism.

Who favors letting homos and lesbians join the military? Who favors special antidiscrimination protection for fags (teachers excepted)? Who wants to legalize the drug traffic? None other than William F. Buckley Jr., that bastion of American conservatism.

Rabbi Jonah Gewirtz has made an 18month sweep of the nation's tin mills, which he has asked (ordered?) to switch to synthetic and vegetable-based lubricants. When they conform they will receive a "Certified Steel" label which will make the cans kosher. The manufacturers will then be obliged to pay the rabbi's gang a special tax for every can sold.

Mayor Leslie Durgin wants to improve the demographic mix of Boulder (CO) by inviting more poor folk and minorities to move to his city. "I'm worried," he let it be known, that "Boulder is becoming an upper-middle class and very white community."

Professor Kennell Jones, at multicultural Stanford, presides over an upper level seminar on "Black Hair as Culture and History."

The bare-bottomed creature who has been parading about the UC/Berkeley campus in recent months is Andrew Martinez, a brown Hispanic who would have been jailed immediately if he had attempted the same act in any Latin American country. As Berkeley officials try to figure out what to do with the Naked Guy, as he is called, he continues his walking nude show in order, he says, to advertise the sexual repression rampant in modern society.

Some 50 students at Greater Hartford Community College (CT) are very uncomfortable about the proposal to rename their school after Mark Twain, who, they intimate, treated blacks rather cavalierly in the Adventures of Huckleberry Finn and other works.

It appears that Robert Gallo, the Jewish doctor once adulated for having identified the AIDS virus, actually based his work on viruses sent to him by a French research team. Gallo lied in his report to medical authorities, saying that he couldn't grow the French viruses, when in fact he had cultured them and they became the basis for his grandiose claims. The Pasteur Institute of Paris is now demanding 100% of the royalties from the blood tests developed to detect the AIDS virus.

Michael McGee, 42, the former alderman and gun-toting Negro terrorist who threatened to start a guerrilla war against Milwaukee if conditions didn't improve for blacks, was charged with disorderly conduct and blocking rush-hour traffic on Interstate 43 with burning tires.

A New Jersey black family is considering suing a white Santa Claus, the company that hired him and the mall where he worked for insulting their ten-year-old boy. Santa allegedly put him on his knee and told him if he wanted to see a monkey, he should "go look in the mirror." The family claims it has the videotape of the racial contretemps.

Entertainment Week selected agent Michael Ovitz as Hollywood's most powerful man of the year. Gerald Levin of Time Warner, also Jewish, was tied for second place with the late Steve Ross.

In December, Reuben Sturman, the millionaire Jewish porn king, escaped from a minimum security federal prison in Boron (CA).

A white homo with AIDS, Adam Brown, a part-time lay preacher, was arrested in Roseburg (OR) in late November on 26 counts of attempted murder and sexual abuse. He apparently victimized nine children, aged 3 and up. All the tests are not in, but so far none of the kids has contracted AIDS. One four-year-old told police that Brown "collected the white stuff that came from his weenie" and smeared it on a scratch on the child's arm.

A six-man jury in the Lowell (MA) District Court sentenced the commander of a Veterans of Foreign Wars post to six months in jail and a \$1,000 fine for refusing to serve a drink to a Negro.

Ken Reeves is not only the first black mayor of Cambridge (MA), he is also the city's first black homosexual mayor. The double-domes at Harvard are thrilled.

The teenage beauty queen raped by Mike Tyson, for which he is now serving a six-year jail term, has come down with a venereal disease. The ex-boxing champ recently settled a \$100 million suit filed by Miss Black America 1991 who claimed he grabbed her buttocks and talked dirty during a photo session.

Milton Schraiber, a so-called Jewish investment wizard, cheated Hollywood actor Christopher Walken and dozens of others out of \$5 million by promising to put their money in blue chip stocks. Instead, he gambled much of it away on high-risk options. What was left of the loot he threw away on his fleet of expensive cars: a Ferrari, Maserati, Aston-Martin and Rolls.

Once considered one of the topranking U.S. trial attorneys, Harvey D. Myerson was sentenced to 70 months in prison for cheating on his taxes and overcharging his clients by more than \$2 million, \$1.2 million of which he failed to report to the IRS.

A small elite Berkshire college became a shooting gallery the week before Christmas when Wayne Lo, an 18-year-old Asian student, shot a teacher and student to death and wounded four others. Authorities said he fancied a T-shirt with the name of the rock band, "Sick of it All," and had uttered hateful remarks against blacks, Jews, homosexuals and the handicapped.

Michael Milken, arguably history's biggest embezzler, was transferred from the Federal Prison Work Camp in Pleasanton (CA), where he had languished for 22 months, to a Los Angeles halfway house on Jan. 4. Two more months, during which he can go out and work in the daytime, and he will be home free, except for 5,800 hours of community service. Meanwhile, the other world-class Jewish swindler, Ivan Boesky, spends much of his time chasing blondes while living in a luxurious home in La Jolla (CA). Boesky now receives \$180,000 a year in alimony from his ex-wife, Seema, whose net worth exceeds \$100 million.

#

Morris Levy, the late owner of Roulette Records, died two years ago leaving an estate of \$75 million. If he hadn't given up the ghost, he would probably now be behind bars for masterminding a severe beating of a Pennsylvania record distributor. Although Levy claimed to have composed 300 songs, for many of which he received royalties, "he never wrote one note," commented one record executive. His estate is now being sued by numerous companies and songwriters he had spent his life cheating.

#

It took a while for truth to catch up to Armand Hammer, the Jewish wheelerdealer who died at age 92 in 1990. He had fake photos made with world leaders; he gave fake Fabergé eggs as presents; he sent fake reports to the Securities and Exchange Commission; he bribed; he lied; he provided Nigerian officials with homosexual prostitutes. According to The Dark Side of Power, a revelatory book by his long-time flack, Carl Blumay, when Hammer was faced with a prison sentence for illegal contributions to Nixon's 1976 presidential campaign, he appeared in court in a wheelchair, complained about his heart and acted as if he was not long for this world. All he got was a fine. Back home, he leapt from his wheelchair and jigged around the room.

#

Choosing his victims by chanting eeny, meeny, miney, mo in a Georgetown (TX) children's home, **George Vasquez**, 17, shot and killed a 12-year-old girl and her eight-year-old brother.

#

Two Holocaust survivors, Eliezer and Miriam Papier, were murdered in a Catskill resort in early December. The **black culprit**, a bakery porter, was convicted of second degree murder, rape and burglary.

#

Because Gloria Santiago wouldn't repay a \$40 loan, **Domingo DelValle Sierra**, a Hispanic tough with a room in a Bronx housing project, decided to teach her a lesson. He strangled Santiago's seven-year-old daughter, Valerie.

#

Patrick Daly, the principal of PS 15 in the battle-scarred, gang-ridden Red Hook section of Brooklyn, was shot to death when he stumbled into a gang rumble while hunting for a fourth grader who had left his class abruptly after a fight. The murder was the subject of an editorial in the Columbus Ledger-Enquirer (GA) because it happened "During the special time of year, with Hanukkah, Christmas and Kwanzaa." Note the equal billing given by this Southern paper to the three holidays.

#

Robert Goldberg of Brisco Terrace (NJ) was arrested and held without bail for hiring a private eye to kill his wife, so he could live happily ever after with his slant-eyed girlfriend, Jessica Kim. The private eye alerted the police.

#

Krissi Caldwell, 17, of Frisco (TX), loved **Robert Gonzales** so much that she asked friends to kill her parents, who strongly objected to their daughter's interracial affair. Gonzales allegedly slipped into her parents' home one night, killed her mother, Rosalyn, and nearly killed her father while they were asleep. Krissi got life, which means she can be out in five to seven years. Gonzales will be tried for murder separately. Before the trial Krissi was heard to comment about her badly wounded father. "I can't believe the son-of-a-bitch could have crawled to the phone."

#

He cut off his father's head and threw it out the window where it landed on a second floor roof. A parakeet and the family cat were also decapitated. **Hamid Raza Bayat**, 19, has been charged with murder. He and his father, Iranian Jews, arrived in New York in 1989.

#

Jean-Claude Pierre, a black doctor, was sentenced to life plus 30 to 60 years for the sniper killing of a white business executive, and the wounding of two other whites on Philadelphia's Benjamin Franklin Parkway in April 1991.

#

Eugene Dozier, masquerading as a maintenance man after serving 12 years in a New York State pen for five rapes, is the prime suspect in at least 18 sexual assaults in northern Virginia. None of this might have happened if the New York State Parole Board hadn't failed to include a damning psychiatric evaluation of the black rapist in the parole report sent to Virginia police.

#

Terry Boatright, 32, a black parolee with AIDS, raped his former girlfriend, used a syringe to inject her with his tainted blood, then shot himself in a Florida parking lot in a standoff with police.

#

The only black in a white fraternity at Michigan State University, **Russell Ford**, a 22-year-old senior, was arrested and

charged with raping four white Delta Upsilon members. On four separate occasions he allegedly violated his victims, all males, after they had passed out from too much drink. At his arraignment Ford's sister claimed the charges against him were racially motivated.

#

Las Vegas beckoned, but Long Guyland's Karen Dedes, 31, and husband Mitchel, 23, didn't have the travel money. So they decided to sell Karen's two-month-old daughter and two-year-old son from an earlier marriage. Mother had a long history of drug snorting and had already had three of her earlier children taken away from her by a child protective service. The Dedes were arrested when they "sold" their two kids to an undercover cop for \$1,500.

4

Instead of sleeping peacefully in a crib, a 6-lb. I-oz. black baby was found gasping for breath in a zipped canvas bag in a Bronx back alley. A few days later a three-year-old girl, half suffocating in plastic bags, was thrown in a Bronx dumpster and left to die. She was discovered just in time by a construction worker. The rescued infant was able to tell police the name of her parents and where she lived. So far no arrests.

4

Madonna Ciccione is as ardent a jogger as the Romeo of the Ozarks. America's most publicized sex queen is also an ardent Judeophile, as demonstrated by the Star of David T-shirt she flaunted when out for a late afternoon job in Miami.

#

The bodies of two white teens, Justin Marquart, who had a near perfect SAT score, and his best friend, Frederick Banzhaf, a high-school honors senior, were found in a sporting goods store in Richardson (TX) where they both had temporary jobs. Their throats had been slit with a Swiss army knife. A third victim, blonde, blue-eyed Angie King, the 22year-old manager, after having her throat cut, somehow escaped death by playing dead, and when the killers had decamped she managed to call the police. Two black suspects have been arrested. A third was killed in a confrontation with police. Another white student from the same high school, Paul Cooper, had been gunned down by blacks a few weeks earlier. While all this blood was flowing the local and national press devoted a lot of space to Skinhead violence in Germany. A year ago four Majority teenage girls in Austin were bound, raped and shot in the head by a Hispanic gang that raided a yogurt shop. Mexico is now trying two men accused of the racist crime.

39% of those raised as mainline Protestants "drop out." Other religious abnegators: 30% of conservative Protestants; 36% of Catholics; 70% of Jews. (American Demographics, Dec. 1992). 6% of the Jewish dropouts, who, try as they will, cannot shed their ethnicity, attend Protestant churches; 5% Catholic churches.

Through Dec. 1 of last year, major U.S. newspapers ran 2,300 articles mentioning Somalia. In the same time stretch the same papers ran 4,300 articles mentioning Madonna.

Of the 228,971 rapes committed in American cities in 1987-89, victims identified 39.5% of the rapists as whites; 44.5% as blacks. Of the 90,140 rapes reported by whites nationwide in 1990, 18.7% identified their rapists as blacks, which would indicate that 90,140 x .187 or 16,856 whites were raped by blacks. Of the 19,650 rapes committed by multiple rapists in 1990, victims claim that 42.1% were the work of all-black groups; 9.5% by all-white groups. 9,952 blacks and 7,942 whites were arrested on murder charges in 1990. Many Hispanics were included in the white category.

In 1990, 1,536,483 immigrants, more than 75% from Latin America and Asia, were granted legal residence; in 1991, 1,827,167. The immigrants who arrived in 1990 set taxpayers back \$5.4 billion for state and federal services. 3.1% of the 1991 immigrants, at least 90% of them Jews, came from the defunct Soviet Union. Of the 19 million non-immigrants in 1991, 78% were tourists.

A mere 10% of the offspring of Jewish-Gentile marriages marry Jews.

East Los Angeles (CA) is the most minority-ized American city—97.2%. Laredo (TX), at 94.4%, comes in second.

Latest Census Bureau estimates put the U.S. population at 383 million come A.D. 2050, by which sad year demographers predict whites will be reduced to a slim 53% of Americans. Hispanics will climb to 21%, blacks to almost 16%, Asians to 10%, Amerindians to 1%.

At least 40 males skaters and coaches in the top echelons of North American figure skating have died of AIDS. A dozen more have full-blown AIDS or the HIV virus lurking in their bodies. This is hardly a

surprise because figure skating is essentially ballet dancing on ice.

19.8 million Americans were not born in America. 711,929 first saw the light of day in Germany. It's anybody's guess as to how many of these are Holocaust survivors.

58 million Americans claim German roots in their family tree. 38.7 million Irish roots; 32.7 million English; 14.7 million Italian; 12.4 million "Americans"; 9.4 million Poles. Like most racial and ethnic figures, the stats can be misleading. Half the Irish may be Scots-Irish. Practically all those who described themselves as "Americans" are of British ancestry. Mostly located in Southern and Appalachian states, they have been around for so many generations they have forgotten their overseas ties. Adding the "Americans" and half the Irish to the English total produces a figure of 64.45 million, which puts the British in first place.

For the year ending June 1990, Hispanics were the most fecund U.S. population group: 93 births per 1,000 women. Black birthrate, 78/1,000; white, 65/1,000.

75% of Mexican Americans, 79% of Puerto Ricans, 66% of Cuban Americans and 74% of non-Hispanic whites agree or strongly agree that the U.S. is taking in too many immigrants.

If you like foreigners, move to Hialeah City (FL) where 70.4% of the 188,000 inhabitants were born abroad. If you are xenophobic, pack your bags for Wyoming, the state with the least number of foreign born (7,647).

Political preference of U.S. Hispanics: Mexicans 59.6% Democrat, 16% Republican; Puerto Ricans 63.6% Democrat, 13.9% Republican; Cubans 64% Republican; 19.5% Democrat. Nearly 3.5 million Hispanics voted in the 1992 election: 62% for Clinton, 25% for Bush, 14% for Perot.

1989 was a mixed bag for hybrid birthings: 45,019 offspring from black/white couples; 38,896 from Asian/white couples; 3,435 from Asian/black; 21,088 from Amerindian/white; 1,308 from Amerindian/black; 711 from Amerindian/

27,428 cars were stolen in Maryland in

the first 9 months of 1992. 445 of the heists were classified as carjackings.

Steve Ross died in December, but Time Warner is not rid of its ex-CEO. It will have to pay his estate \$300 million a year for the next 3 years. The media conglomerate will also have to put up with Gerald Levin, its new boss, and Ross's hand-picked successor. It took about 70 years for Jews to take full control of Time, once America's most WASPish magazine.

267 baseball players made \$1 million or more in the 1992 season; 177 more than \$2 million; 71 more than \$3 million. San Francisco Giants black superstar Barry Bonds, the highest paid baseball player, has a \$43.75 million 6-year contract. Negro hoopster Michael Jordan is the highest paid athlete—\$35.9 million in 1992. Only \$3.9 million of this horrendous take was for playing basketball. Second highest paid sports figure was boxing gladiator, Evander Holyfield, who banked \$28 million last year.

Vanity Fair's 1992 Hall of Fame consisted of 11 females: 4 Negresses, 3 Jewesses, 1 renegadish governor, 1 Irish-American helicopter pilot, 1 British editor and Hillary.

371,600 German soldiers were shipped across the Atlantic and put in U.S. prison camps in WWII.

18,400,000, repeat 18,400,000, civil suits were filed in state courts in 1990, a jump of 30% in 6 years.

In 1960, 365 paid lobbyists were registered with the Senate. The number exploded to 40,111 in 1992, of whom 7,566 were considered "active."

Wonder why America's 122,000 newsmen are so leftward skewed? Wonder no more. A poll of 1,410 journalists by the Freedom Forum found 44% were Democrats, 16% Republicans and the rest self-proclaimed Independents, a euphemism for people with liberal leanings. The poll found that the typical journalist was a white Protestant male, 36, married, with a bachelor's degree from a public college and a \$31,000 salary. Black and Asian journalists, thanks to affirmative action and discriminating racial quotas, rake in a little more—\$37,000 to \$42,000 a year.

15% of Americans questioned about Columbus in 1992 thought him a villain. Only 1% had the same impression in 1991—before the media's hate campaign got round-the-clock hateful.



The New Republic is the house organ of the Jewish homosexual neoconservative clique. A small enough crowd, you might think, but you would be surprised how many matzoh balls you can cram in a half-gallon can. The mag is read avidly by the Israeli Firsters and other Poo-Bahs who are running this country into the ground.

The October 12, 1992, issue had an interesting editorial opposing the so-called "hate crimes" bill introduced by Representative Charles Schumer (D-NY), who, in case you have missed him in his frequent talk show appearances, has succeeded Stephen Solarz as the ugliest, nastiest Jew in Congress. Solarz was hoist on the petard prepared by his fellow tribesmen when his once heavily Jewish district was gerrymandered into a heavily Hispanic district. His Trini Lopez imitation not being what it should be, Stevie was given the heave-ho in the primaries.

Schumer's "hate crimes" bill would require harsher sentences for people convicted of crimes "in which the defendant's conduct was motivated by hatred, bias or prejudice, based on the actual or perceived race, color, religion, national origin. . . ." The bill differs from others of its ilk in that it doesn't define "hate crimes" as a criminal offense (which, as TNR points out, would have to be proven in court), but rather requires federal judges to inquire into a person's opinions, thoughts and beliefs during the sentencing stage, after he has been convicted of the specific criminal offense (such as beating somebody with a lead pipe).

During the sentencing phase, the alleged hatemongers will have none of the constitutional protections enjoyed while on trial. Any old lie, half-truth or rumor can be put before the judge. If the neighbor you dislike for mowing the lawn at 3:00 a.m. decides to tell the judge you hold Nazi Party rallies in your basement, the judge can take that into consideration when deciding your sentence. The beauty of this to men like Schumer and his ADL buddies is easy to see. Every time some decent citizen tries to stand up to a Jew or black in court, he runs the risk of having a hundred paid ADL informants come out of the woodwork and swear he distributes The Thunderbolt at shopping malls or throws stinkbombs at Head Start centers.

Schumer comes by his outrageous ideas about law courtesy of Professor Laurence Tribe of Harvard, a driving wheel behind all of this hate crimes nonsense. Tribe basically pushes the line that judges can take a defendant's personal beliefs into consideration when dealing with a criminal case. If you get into an argument with a black cabbie that escalates into a fist fight, Tribe believes that a judge should be able to ask how you feel about blacks in general. Never mind that you only engaged in fisticuffs because you objected to being cheated by the cabbie. In a recent Supreme Court case, legal genius Justice Clarence Thomas was the only one of the Noxious Nine to swallow such twaddle. So much for Thomas the "conservative."

The New Republic's editor thoughtfully points out that Schumer's bill will almost certainly be overturned by the Supreme Court if it becomes law. He also avers that, even if passed and upheld by the courts, the law will be useless. As evidence he reminds us that so-called "anti-Semitic assaults" stood at 112 in 1980 (as recorded by the ADL) and 950 in 1991. Since half the states have already passed so-called "hate crimes" laws, clearly they are not working. They may even be encouraging violence by people exasperated by the antics of the Schumers, Tribes and

Abe Rosenthals of the world.

The editor piously calls for more complete reporting of "hate crimes," under the Federal Hate Crimes Statistics Act, also authored by Schumer. But that's as far as he will go. "When bigots turn violent," he declares, "they should be punished for what they do, not for what they think."

Hmm! What's happening here? The editor of a glat kosher rag like The New Republic should be only too happy to support enhanced jail terms, flogging, torture or whatnot for anybody depraved enough to object to anything the Chosen and their lickspittles might do. As for those who might actually lay violent hands on a Jew, why have a trial? They should simply be burned alive, together with their relatives unto the seventh generation.

The editor's unusual caution is not so difficult to fathom when he turns out to be a British faggot, Andrew Sullivan, not a home-grown Jew like TNR's owner, Martin Peretz. Not only does he have more brainpower than the Landsmen pushing Schumer's bill, he also has the advantages of a balanced Nordic disposition (as opposed to the neurotic, tightwire thought processes of Jews, most of whom seem to be on the verge of hysteria). With the sharp eyes of a foreigner, he sees the U.S. as it is, not as Schumer and his crew would like it to be.

Sullivan is no doubt well awar? by now of the explosive situation that currently exists in the U.S. He is also aware of the ticklish position of the Jews. No doubt he also knows that Jews are the prime promoters of the hate crimes legislation. He probably guesses why they are so hipped on the subject. When the U.S. eventually goes belly up, they, not the blacks, Hispanics or Asians will deservedly get most of the blame.

The editor probably also realizes that a law like the Schumer bill would have absolutely no effect other than to speed up the timetable of the Majority revolt.

The ridiculous efforts by Jews to sit on the lid of the boiling cauldron look more surrealistic every day. Their role as mediators becomes more hollow; their presence more irrelevant and strange. The currents that are carrying the U.S. towards the Niagara Falls of our history are leaving the Jews bobbing about in the rapids, waving fistfuls of dollars and reams of obsolete laws.

Let them pass their hate crimes bills. Let them throw good white men and women into jails by the hundreds of thousands. Every last one will become a soldier in our cause.

You are far too late, Mr. Schumer. By trying to disarm us, you made a name for yourself among the gun control mavens. The Los Angeles insurrection put paid to that.

Couldn't leave well enough alone, eh? Had to stick the old proboscis in again? Thought you'd command the tide to turn with your hate crimes bill? Scare all those mean old racists and anti-Semites back in the closet? It isn't working out that way.

Your only feat has been to put yourself on the skyline, so to speak. Let's face it. You're just an ordinary schmuck—in over your head. You thought you'd make a few cheap points, which would get you a hammerlock on your House seat. When the storm breaks and angry men start roaming the streets, your name and face will loom large on their own hate lists.

Do your worst, Congressman. As for me, I have to get back to work on my new draft for the Federal Ethnic Cleansing Bill of 1999. We can write laws just like you.

N.B.F.

Notes from the Sceptred Isle—John Nobull

One does not have to believe in the *Protocols of the Elders of Zion* to see how everything possible is done to divide and destroy the majority, while everything possible is done to increase minority power and create new "minorities." In English-speaking countries, the two-party system divides the majority while presenting a "choice" between Tweedledum and Tweedledee, both of whom are strongly under pressure from the lobbies and the overwhelmingly

liberal media. Under these circumstances, many members of the majority do not even bother to vote, thereby ceasing to have any influence on the timetable of their destruction. The constituency system, which gives the constituency to the candidate with only a relative majority, effectively disenfranchises everyone else. No wonder corrupt politicians in Central Europe are having second thoughts about proportional representation, which gives third parties a chance to grow and protest voters a chance to be heard.

The American educational system is increasingly dominated by Holocaustianity and courses on the incredibly great black civilisations in ancient Egypt and Greece! The works of dead white males (Jesus Christ, Plato, Virgil, Shakepeare, Milton, Molière, Goethe) are being phased out, as political correctness poisons everyone and his brother with guilt. False choices are presented, especially in the matter of abortion. On the one hand, we have the right-to-lifers, who believe passionately that black women should have as many offspring as they please at the expense of the state. On the other

hand, are the pro-abortionists, who believe strongly in a woman's right to have perfectly healthy majority offspring killed and thrown into the rubbish bin, but who never encourage abortion for physical or mental defectives or for minorities.

Nowhere is the trend more obvious than in the ghastly ism known as feminism. Majority women are discouraged from working part-time during their child-bearing years because part-time workers are deprived of pension rights and fringe benefits, while having to pay more proportionately in tax and social insurance. The 56% of women who work full-time—most have young children—would far prefer to work part-time, but cannot afford to. So they have fewer children. This is yet another way of decreasing the size of the majority.

The whole feminist position is riddled with contradictions. Its supporters say, quite rightly, that women are as intelligent on average as men. It would be surprising if they weren't, since they belong to the same species. But

very large numbers of intelligence tests, since their invention in 1911, have shown that there is a big difference in the male and female curves of probability. Women's IQs are grouped much nearer to the norm, which explains all sorts of things. It explains why inmates of homes for the mentally feeble are overwhelmingly male, with an increasing male proportion as one goes down through the scale. It also explains why most geniuses are men. But there is

more to it than that. Whereas brilliant men may occasionally be "sports of nature," appearing in otherwise undistinguished families, distinguished women show a much stronger tendency to come from parental lines which are distinguished on both sides, Sappho being the key example. The reason suggested by a professor at the University of Georgia is that intelligence is associated with the X-gene, of which women normally have two and men one. Thus the men get their intelligence undiluted, so to speak, while women's intelligence is the lowest common denominator of their two X-gene related intelligence factors. That would explain the flatter probability curve in men.

There are several interesting corollaries to the sex difference in probability curves. On average, women in the less intelligent classes tend to be more intelligent than their mates (always remembering Arthur Jensen's point that in a free society people tend to marry spouses within ten points of their own IQ). That's why working class wives in the comic strips are patently more intelligent than their husbands. Why, among the professional classes, men tend to

be rather more intelligent than their wives. Most people with IQs over 160 are men, and this goes not only for what Raymond Cattell calls fluid or innate intelligence, but also for crystallised intelligence, which is fluid intelligence adapted to different fields. It is the tiny number of people with IQs over 160 who produce the original ideas that led to beneficial technological and cultural developments.

Jobs which can be done well by women, like teaching, social work, personnel management and public relations, are usually not top jobs, because at the managerial level, high intelligence and drive are more frequently found among men, even without considering the well-known tendency for women to hate competitive strain, evening work or sudden changes (especially being sent abroad at the drop of a hat). Therefore a company which insists on an equal number of women at the higher managerial level is automatically excluding a significant proportion of better-qualified men from getting those jobs. The plight of the

aging female executive, too old to have children and increasingly socially isolated, is well known.

The Israeli and American experience with women soldiers is less than encouraging (see Instauration, Jan. 1993, p. 6). I have observed American women officers and enlisted women in Bavaria. They swear and spit, all right, and would be more than willing to kill people, but crawling through the mud, carrying large quantities of ammunition and fighting at close quarters are not their forte, even in peace-time training. For that reason they were kept out of the front line during the Gulf War, and are not used for dangerous assignments in Northern Ireland. Not only do 12% of women in the American forces have chlamydia (a smelly disease), but they are a constant nuisance because their male counterparts have to protect them against rape and abuse (usually by minorityites). In Britain it is not quite so bad because women police officers are not used in the front ranks for riot control, though they are acknowledged to be better than men in persuading gunmen to give up their weapons. Nevertheless, scandals concerning women in uniform constantly hit the headlines. And what shall we say of the expensive regulations which force employers to modify lorries so that women can drive them?

People who work in the drains or collect rubbish (outside the home, that is!) are invariably men. Unsurprisingly, there is no widespread feminist demand for equality in these professions. There is even a wicked professor at Harvard, Edward O. Wilson, who says that society is women programming men to do the dirty and dangerous jobs—which is as it should be. The family will finally be undermined if housewives receive money for their work. A man who pays a woman will be an employer and master, not a partner. If the money comes from the state the burden on society will be intolerable.

In any case, the common feminist complaint that men earn more than women is more than offset by the fact that three-quarters of the money in private hands is in the hands of women. Of course, many of those women are widows, because in our society women live longer than men. But Third World women have a significantly shorter life span than men. The reason for this is plain. In the Third World women are worked much harder than men and are worn out with child-bearing. By the same token, it might almost seem that men in the developed world have a harder life than women. They are certainly worse off financially, even if we politely disregard the fact that what a woman earns is frequently regarded as pin money, while what a man earns is "for the family."

Could it be that the pattern observed in all societies throughout the ages of men protecting and maintaining women and children is the only way to ensure continuity of the breeding group? The higher the type, the greater the degree of sexual differentiation; the lower the type, the smaller. And sexual differentiation inevitably implies division of labour, not to speak of characteristic psychological relationships. For example, every feminine woman knows that a masculine male is much easier to manage than a

feminised one. Men and women, if allowed to "do their thing," are as different as two separate species, and the differences are evidently innate, not environmentally induced.

"During the second world war," The Economist (Nov. 21, 1992) reported, "a group of German refugees worked for the BBC, monitoring German broadcasts. Their most testing duty was listening to the speeches of Hitler. Despite their rejection of Nazism, they were demonstrably moved by Hitler's words, his passion, his will. . . .Brian MacArthur may be right when he says that Hitler was the greatest speaker of his century. . ."

Yernny, I thought Hitler was a clown whose speeches only went down well in Germany because the Germans were so stupid.

The "Norwegian subscriber's" comment (Safety Valve, Dec. 1992) is perfectly fair. The more we accuse one another of truckling to the Jews, the better it will be for us.

The author of "The End of the Age for Man" (Dec. 1992) really puts our problem in a nutshell when he says that modern educators "have no choice but to cast their visions in egalitarian rhetoric, much as all debates in the Middle Ages were clothed in Christian rhetoric, no matter how much they undermined religion." The best line of attack is to argue that students have a much better shot at learning if they are divided into "initial ability" groups and are able to deal with their own group-specific problems (e.g. slow learning). According to the equality theory, they should all reach the same standard eventually, because all are potentially equal.

This Might Explain a Lot!

kinky hair disease. Congenital syndrome due to an autosomal recessive gene, consisting of short, sparse, kinky hair that frequently is poorly pigmented. Both physical and mental development are retarded. The disease is due to a metabolic defect that causes an abnormality in the fatty acid composition of the gray matter of the brain. Death follows progressive severe degenerative changes in the central nervous system.

Taber's Cyclopedic Medical Dictionary, p. 977.

There might be something to democracy in a small state with an intelligent, homogeneous population of Northern European provenance. Democracy is a pathetic farce in overextended, multicultural, multiracial America. Take the television industry which lives and dies on ratings. The show that has a large viewing audience survives; the show that doesn't, doesn't.

So who draws the largest number of viewers? Bottom-of-the-barrel anti-WASP freaks like Howard Stern, Geraldo and Roseanne. Give the public a choice between these slobs and *Masterpiece Theatre* and these are the creatures they will choose. The choice of presidents follows the same pattern. Democracy is based on ratings, and ratings are based on the tastes of the tasteless manipulators of the tasteless masses. Allow *hoi polloi* a say in the government and they will inevitably lower the lowest common denominator.

Democracy, the idea that the many know what's best for the many, generally results in giving people what is worst for them—in TV, in politics, in every aspect of human behavior.

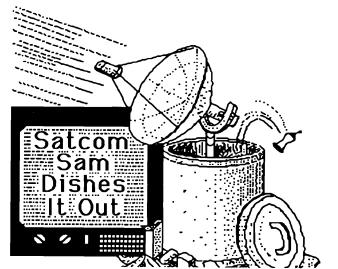
Every year we are sinking deeper into the cultural sewer that the liberal-minority-neoconservative coalition has made of the U.S. If we don't want to drown, we have only one way out. Forget democracy, the religion that pretends to be a form of government. Put the best among us in charge of the worst among us.

Matt Fielding, the homo character in *Melrose Place*, is scheduled to come all the way out of the closet and get bashed in the process. Such is the fate the show's writers and producers have in store for him. Up to now he has been socializing—not sexually, needless to say—with Vanessa Williams, the black Miss America who was dethroned when her pig-sty pictures were made public. Whatever happens on *Melrose Place*, we may be sure the villains will be straight, and the homos and lesbians will be adorable.

The ten black sitcoms hogging the tube this winter plug what is known as "hip-hop culture," which can best be described as "acultural." Most of the writers on these "quota shows" are, of course, white—Hollywood white, that is.

Since the TV sitcom is basically a Jewish medium, Jewish writers and producers have their paws in almost every show. So it's no surprise that five of the top shows have Jewish leading men—Mad About You, Flying Blind, Love and War, Northern Exposure and Seinfeld. Factor in Roseanne and there is a lot of Semitism out there in TV land. If TV has the influence it's supposed to have, it won't be long before tens of millions of Americans will be copycat Jews.

From Zip 787. The plot of Northern Exposure on CBS centers on Joel Fleishmann, a New York doctor who must serve a five-year apprenticeship in a small Alaskan town to pay for his medical training. Most of the characters are white; the rest, Indian. It's not a bad show by current standards. Affirmative action types rarely appear. The writing is often passable. The liberal platitudinizing is kept to a minimum.



In one episode the Indians celebrate Thanksgiving by splattering local whites with tomatoes. Dr. Fleishmann's Indian assistant explains that the redskins "have a lot of anger" at whites, which the tomato ritual helps dissipate. Except for the Jewish doctor, no white complains about getting splattered. But neither does any paleface express the least bit of white guilt.

Fleishmann declares angrily that he isn't white at all. He says he's a Jew. "Call me whatever you want," he fulminates, "I am not a white man!" After some powwowing the Indians accept his plea and let him march in their parade.

Is this the opening shot of a Jewish campaign to be a protected minority? Considering the amount of protection given them by the media, they hardly need any more.

From J.H. I gather from reading the Safety Valve that Instaurationists don't consider Rush Limbaugh "one of us." I admit I've listened in vain for some straight talk about Jews or blacks, but I don't think we should dismiss Rush out of hand. If he's not a straight-A student, at least give him a B minus (then ask yourself if anyone else in the media deserves even that high a grade). Sure, he takes on the easy targets: the lunatic left, the spotted owl strokers and the Day-Glo sodomites. But has anyone else launched so relentless an assault on Jesse Jackson, Bill Clinton and co-President Hillary? If you find Limbaugh wanting, would you rather have more Ted Koppels, Geraldos, Oprah Winfreys and Arsenio Halls? Sure, Limbaugh promotes himself shamelessly, but after all he is in show biz, and without showmanship he'd be just another crank. The dour pamphleteers will always be with us, but clown princes are rare birds. I suspect the lib/min/left/homo crowd is more irked by Limbaugh making fun of them than by Buckley's "conservative" pontifications. Since Rush's appeal is populist, that makes him far more "dangerous" than Buckley ever was, is or could be. When you watch Limbaugh, check out the beaming Mittel Amerika faces in his audience and compare them to the baying, inner-city hellhounds on Geraldo. Most Limbaugh fans are primed for Instauration. They just don't know about it yet. I'll bet if Instauration's publisher could purchase Limbaugh's mailing list and send out sample copies of the world's most dauntless journal, its subscriptions would increase astronomically. So don't be too hard on the big guy. Besides, if his success continues, that means legions of imitators are on the way. That can't hurt either.

From Zip 850. On Christmas Eve I tuned into the Vienna Symphony Orchestra and Vienna Children's Choir on PBS. I reasoned I'd have the pleasure of watching and listening to an all-white program. Imagine my disappointment when they announced Diana Ross would lend her unclassical voice to the festivities. I unilluminated the tube and opened a book.

From Zip 121. Now I've seen everything! Montel Williams, the shaven-headed Negro who has his own Donahue-type squawk fest, devoted a whole show to "dumb blonde jokes." As the program opened, Williams dashed around the audience soliciting such witticisms. Each one provoked a roar of guffaws from the multiracial assemblage. The guests on the show were a beautiful blonde Hollywood actress decked out in a miniskirt and a blonde masochist who had compiled something called The Official Dumb Blonde Joke Book. Just when you think we can't possibly fall any further, along comes a travesty like this!

A month or so ago the public menace known as Geraldo put on a show featuring the "daughters of celebrities," a frivolous topic which would ordinarily warrant a quick click of the off switch. But when I heard that one daughter was the offspring of the late, unlamented Sammy Davis Jr. and the lamented, demented Swedish knockout, Mai Britt, I was hooked—at least for the first few minutes. Not long after Sammy's daughter was introduced, Geraldo slyly announced that "later in the show," she would be joined by her husband and infant son. Damn! Now I'd have to keep watching.

Although evidence of Sammy's repellent puss was all over the hybrid daughter's face, her fetching Nordic half was also evident. Even on principle, it would be hard not to ask her for a date. Most of the questions Geraldo threw at her about her father added up to the usual sensationalist gossip, except when he inquired how she felt about her racial identity. Within seconds, it was obvious that this was not just the central question of her young life, but the central question of her existence. Typically, she spoke of not quite fitting into "either world," of believing that her mulatto status was not "her problem" (although it very much was), and of feeling happy whenever she saw other interracial couples. To me this last observation translated into "misery loves company."

It was only at the very end of the show that her husband, a fairly handsome young white, brought out Sammy's grandson, who was very light-skinned. Nevertheless, distinct traces of that ugly phiz of grandpa still remained. Clearly it would take more than two generations to get completely rid of the tarbrush. By way of contrast, I found myself thinking of the children of the late Jamaican reggae singer, Bob Marley. The son of an English father and an ultrablack Jamaican mother, Marley married a black-as-pitch Jamaican woman. Looking at their children you'd never

know that they had any white ancestry at all. Black genes can be both dominant and domineering.

One of the segments on a recent MacNeil-Lehrer News Hour was a debate on whether or not the U.S. should intervene militarily in Bosnia. Taking a pro-intervention stance was the very liberal Jewish columnist from the Holy New York Times, Anthony Lewis. At one point in the proceedings, Lewis observed that Jews were "deeply concerned" about the plight of the Bosnian Muslims, who were allegedly facing genocide. Implicit in his statement was that hoary concept that Jewry has somehow assumed the mantle of the World's Moral Conscience.

How ironic that Lewis should sound off in such fashion on the very day that Israel expelled 415 Palestinians from the occupied territories into a southern Lebanese no-man's land! Although world Jewry might now be making a greater show of shedding a few crocodile tears for Bosnian Muslims (for ultimately self-serving purposes), Israel could give a few lessons even to Serbia on the ways and means of expelling and oppressing an indigenous Muslim population. Jews love to posture as mankind's conscience on any number of issues—from Jackie Robinson and the Brooklyn Dodgers to you name it—especially when doing so helps to undermine the social order of their host societies. But they never seem to understand the point that morality, like charity, should begin at home.

Not so long ago ABC's 20/20 ran a video report on the growing lesbian community residing in Northampton (MA). While the whole tone of the piece was predictably warm and sympathetic, all "straights" in the town who didn't like what was going on were portrayed as ignorant, profane and potentially violent. The real fact twister, however, came in the introduction: "There are 13 million lesbians in America," the reporter solemnly proclaimed. There it was again —that preposterous "10% of the population is homosexual" claim unfailingly advanced by every fruity organization in America! ABC's crack research staff must have figured that because there may already be 260 million people in this immigrant-jammed land there must be 130 million women, one-tenth of whom must be lesbians. If there are 20 little girls in a third-grade class in South Dakota, two of them are sure to be lesbians. Anyone who challenges such a wild estimate is, ipso facto, big on bigotry.

Isn't it fascinating just how the Rathers, Jennings and Brokaws will practically wink and sneer at a corporate spokesman defending his product's safety or a Republican defending George Bush's record, but at the same time accept as Gospel Truth this illusory "10%" canard? Doesn't common sense tell us that nowhere near 13 million lesbians exist in the U.S.—not even in Injun Dan's fevered imagination? Although I'm no authority on the actual numbers of homosexuals (nor do I aspire to be one), I remember that Kinsey found homosexual tendencies in between 2% to 4% of the adult male population, with the percentage of lesbians among adult females considerably less. Pat Buchanan once cuttingly observed that, if 10% of the male population is homosexual, the prevalence of AIDS must be far greater than previously imagined.



Canada. The war crimes vendetta continues against Canadian citizens. Radislav Grujicic, 81, a retired bookstore owner who came to Canada from Yugoslavia 44 years ago, was arrested and charged with ten counts of murder in early December. A few weeks earlier University of British Columbia botany teacher Jacob Luitjens, 73, arrested for lying about his "Nazi past," was bundled aboard a plane for Amsterdam where he was immediately taken into custody by Dutch police. Aside from Grujicic and Luitjens, Canadian Nazi hunters, although prodded and pushed by Jews, have been doing rather poorly of late. One prosecution was dropped for lack of witnesses; another after the key witness had died. A third prosecution ended when a jury acquitted Imre Finta, a former Toronto restaurateur. The Ontario government, obeying its master's voice, is appealing the Finta case to Canada's Supreme Court.

Britain. Rebbe the Rapping Rabbi is known for waxing satirical about his fellow Jews. Some words (it's stretching a point to call them lyrics) are so trenchant that Leeds University students chased him away after accusing him of anti-Semitism. The rabbi's "mother" constantly interrupts his rap by ordering him to "get a proper job" and "have something to eat."

Paul Raymond (race unspecified) is now the richest man in Britain. With a fortune of \$2.25 billion, he has edged out the blue-blooded Duke of Westminster, whose net worth is "only \$1.1 billion." Raymond's occupational specialty is pornography. He owns a string of Penthouse-type magazines, some high-priced restaurants and the glitziest strip-tease club in London. Not one to go in for serious literature, Raymond was once quoted as saying, "I never read a book in my life"—words that prove once again that money correlates negatively with taste.

Elizabeth II's only daughter, Anne, the Princess Royal, has married Commander Tim Laurence, who, before he changed his name, was Timothy Levy. The irreverent British publication, Private Eye, headlined, "At last a real Jewish princess?"

There were more than 320 cases of male rape in Britain last year. The British Crime Survey estimates that 15 million crimes, including misdemeanors, were committed in Britain in 1992, more than

one-third of them by males under 21. That most of these males were black or brown was carefully omitted from the press reports.

More than \$600 million is missing from the pension funds of companies controlled by the late Robert Maxwell, the Czech-born Jew who corrupted public opinion with his hold on the press, while conning the financial establishment with his Ponzi schemes. Another \$700 million has not been accounted for. His two sons were arrested shortly after papa's death, which most Brits now believe was a suicide to escape gargantuan debts.

Holland. The European Community now allows cross-border civil suits. As might be expected, the first to take advantage of the new rule were B'nai B'rith and some "human rights" outfits in Holland, which are suing a Belgian publisher for printing and distributing 100,000 packets of literature denying the Holocaust.

Switzerland. The Rothschild bank in Zurich is in deep trouble. One of its top executives, Juerg Heer, has blown the whistle on dirty and presumably illegal doings. The man who eventually has to take the heat is Baron Elie de Rothschild, a sacred icon in European moneylending. The Baron is now retired, but, when he was running the bank, he allegedly helped rich Italians cheat on their taxes by concealing their assets in a maze of front companies. The bank's present head is Sir Evelyn de Rothschild, who was called in to take charge of damage control.

Europeans have been routinely looted and fleeced for more than a century by Jewish financial scammers, but somehow the Rothschilds have managed to remain above suspicion and have a reputation for being honest, if for no other reason than that they are so rich they don't have to be dishonest. If the Rothschilds are brought to court, the myth may finally be dispelled.

Spain. An exhibit "proving" Columbus was a Jew ran for one month this winter in Madrid. It was financed by the Israeli shipping plutocrat, Elie Schalit. The Jewish propaganda show put on in the closing days of Spain's 500th anniversary of Columbus's epic voyage did not sit too well with many Spaniards, many of whom found it insulting both to their own

country and to Columbus's memory.

Jews are always clamoring about anti-Semitism. As the "Columbus was Jewish" exhibit amply demonstrated, no one is more adept at engendering anti-Semitism than Jews themselves.

Serbia. To the chagrin of "liberal" and Russian chessmasters, Bobby Fischer beat Boris Spasky 10 to 5 in a series of matches in Belgrade last year and pocketed \$3.5 million in the process. Having been indicted by the U.S. government for violating the anti-Serbian sanctions, Bobby blamed Jews and the N.Y. Times, "which is controlled by rich Jews." Anyone who accuses Fischer of anti-Semitism should be reminded that the chess wizard knows what he is talking about. Fifty percent of the genes stirring about in his chromosomes are Jewish.

Israel. On a recent visit to the U.S., Yitzhak Rabin practically wept as he accused Serbia of ethnic cleansing. They were crocodile tears, since no one is a greater practitioner of the art than the current prime minister of Israel. In 1948, Rabin played an important part in the expulsion of 50,000 Palestinians from their homes in Lydda and Ramile. The U.S. is embargoing and may soon be bombing the Serbs for their ethnic cleansing, while continuing to lavish billions of dollars a year on the Israelis for their own "cleansing" of the Palestinians. Even the direct defiance of international law by the deportation of 415 Palestinians left to starve in a Lebanese no-man's land, has evoked not so much as a word from Washington or even a hint of sanctions.

In the eye of the corrupt U.S. government and media, what is evil everywhere else in the world is good in Israel.

Japan. The Ocean of Soul marching band from Texas Southern University broke ranks while in Tokyo and in broad daylight stole \$22,000 of pocket tape recorders, miniature TV sets, computer equipment and video games software. Most of the loot was retrieved by the police. The thieves were called "Americans" in some early press reports, and the word "black" was nowhere to be seen. The world media were not so hesitant. Since Majority members are not racially related to blacks and should not be politically and culturally related, we have to wince nowadays every time we hear the word "American." Now that it no longer applies just to us, but to every bit of genetic refuse that inhabits these shores, isn't it time we gave ourselves a name that is strictly ours?